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Doc#: 0525219053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/09/2005 10:13 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000963306212005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

HOWARD B PITRACK, DEBORAH B

PITRACK

Property

318 WILSHIRE DR,

Address....: WILMETTE,IL 60091 P.I.N. 05-32-400-059-0000

heir, legal representatives and assigns, all the right, title interest, claim, or Jemard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer, Number 0516433162, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

-WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Cheryl Ziegler

Assistant Secretary

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STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, Dianna Hargrove a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of Acoust, 2005.



Dianna Hargrove, Motary public Commission expire: 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HOWARD B PITRACK, DEBORAH B PITRACK 318 WILSHIRE DR WILMETTE, IL 60091

Prepared By: I. Menendez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 27 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27 INCLUSIVE IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IF LOT 2 IN ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION AFORESAID OF SECTION 32, TOWNSHIP 42 NORTH, Cook County Clark's Office RANGES 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 05-32-400-059-0000