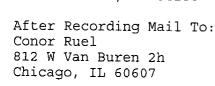
UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED Loan Number 0640985484



DRAFTED BY: AMY BARKER ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0525222063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2005 10:46 AM Pg: 1 of 2



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CONOR RUEL, AN UNMARRIED PERSON

as Mortgagor, and recorded on 12/26/03 as document number 0336033083 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as 812 W Van Buren 2n, Chicago IL 60607

PIN Number 17172280201008

The undersigned hereby warrants that it nes full right and authority to release said mortgage as successor in interest to the original mortgagee. Jert's Office

Dated August 18, 2005 ABN AMRO Mortgage Group, Inc.

CHERYL()A DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 18, 2005 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

LR663 029 P3D 08-03-05

Notary Public TAMMY HOLLAND Notary Public - State of Florida My Commission Expires Nov 3, 2008 Commission # DD 453602 Bonded By National Notary Assn.

MM

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Loan Number: 0640985484

EXHIBIT A

UNIT NUMBER 2-H AND UNIT 3 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATF: PARTS OF LOTS 9, 10 AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE JORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND CPETATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. R3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

LR423/007 P3D