

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0602428025

Doc#: 0525222066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2005 10:46 AM Pg: 1 of 2

DRAFTED BY:
AMY BARKER
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

After Recording Mail To:
Nicole La Motte
911 14th St Apt A
Santa Monica, CA 90403

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NICOLE LA MOTTE, UNMARRIED

as Mortgagor, and recorded on 02/23/1998 as document number 98139372 in the Recorder's Office of COOK County, held by PRISM MORTGAGE COMPANY, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as: 811 Chicago Ave 801, Evanston IL 60201

PIN Number 11194010451055
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 17, 2005
Standard Federal Bank NA
FKA STANDARD FEDERAL BANK, FSB

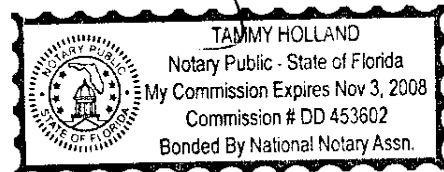
by *Cheryl A. Donahoo*
CHERYL A DONAHO
Assistant Vice President

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on August 17, 2005 by CHERYL A DONAHO, Assistant Vice President the foregoing Officer of Standard Federal Bank NA Bank.

Tammy Holland
Notary Public

LR111 017 P3D 08-03-05



SP
SV
my
SM

UNOFFICIAL COPY

Loan Number: 0602428025

EXHIBIT A

PARCEL 1: UNIT 801 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NUMBER 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NUMBER 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-58 AND LOCKER STORAGE L-58 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

LR423/007
P3D