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Doc#: 0525222150 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/09/2005 02:31 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00059347202005N

### KNO V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GARY M FARRELL, DEN'SF FARRELL

Property

1544 KNOLL CREST DRIVE,

P.I.N. 06-29-405-023

Address....: BARTLETT,IL 60103

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/17/2002 and re order in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as focument Number 0020686719, to the premises therein described as situated in the County of COOK, State of Illine's 2, follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywice Funding

Corporation)

Panda Hairston

**Assistant Secretary** 

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of August, 2005.



Shelyne House, Notary public Commission expires 25/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOTH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

MAIL

GARY M FARRELL, DENISE FARREL 1544 KNOLL CREST DR BARTLETT, IL 60103

Prepared By:

Lee Ann Veurink

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Clory's Office

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Segal

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 06-29-405-025