

# UNOFFICIAL COPY



Doc#: 0525222190 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 03:18 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100158079

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**HAWEL JABRI, UNMARRIED; AND MICHAEL JABRI AND RITA JABRI, HUSBAND AND WIFE IN JONIT TENANCY**

**9225 N. SAYRE, MORTON GROVE, IL. 60053**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of February, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0404940246**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 (EXCEPT THE SOUTH 17 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 27 IN BLOCK 4 IN GOLF VIEW GARDENS A SUBDIVISION OF PART OF NORTHWEST 1/4 AND PART OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-18-106-046  
Witness hands and seals, August 31, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 31, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

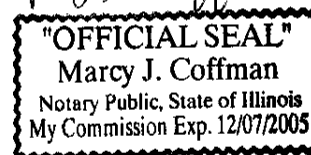
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

**RITA R. JABRI**  
**9225 N/ SAYRE**  
**MORTON GROVE, IL. 60053**



*Handwritten initials/signature*