UNOFFICIAL COPY

Specific Power of Attorney

Loan # 96299Z

KNOW ALL MEN BY THESE PRESENTS, That I,

Herewith nominate, constitute

and appoint

My true and lawful Attorney-in-fact, for me and my name, place and stead to:

Ø525235325

Doc#: 0525235325 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/09/2005 10:26 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the p.or.erty legally described as:

Whose address is:

534 woodsine Ave, OAK Park IL GOJOZ

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior to

Shall be revoked.

Simpoturo

(ACKNOWLDEGEMENT ON PAGE 2 OF FORM)

BOX 334 CTI

3

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ACKNOWLEDGEMENT

The undersigned witness certifies that	LEUY CALON	FREMMING	1410L F455	-5036-7	774
M/WA	7	•	146 ! 6/19/0°	3 EXP:	6/19/07.
534 WOODBINE WE CARPMEN GOSOZ	Whose name is subforegoing	scribed as princi	pal to the		
power of attorney, appeared before me delivering the instrument as the free and therein set forth. I believe him or her to be	and the notary put voluntary act of the	lic and acknowl principal, for the	edged signing		
Dated: 8/19/05	<u> </u>				
x Oll Witnes	ıs				
State of	_)				
County of COOK	<u></u>				
	0/				
The undersigned, a notary public in and for	or the above, county s	tate, certifies that	t		
KELLY CARSON FREMMING.	, Known of m	e to be the same r	person whose		
Name is subscribed as principal to the fo	rgoing power of att.	or ney, appeared b	efore me and the	he	
additional witnesses in person and acknowledge	wledged signing an	d delivering the	instrument as the	he	
free and voluntary act of the principal, for to the Correctness of the signature(s) or the	the uses and purpose	es there's set fort	h, (and certified		
to the conformers of the signature(s) of the	c agenus). Dated.		105		
Notary Public Ample Cur	**CFFICIAL SEAL Syed Denich Hach Notary Public, State of My Commission Expires	nd Minois 10/28/08	TS O		
My commission expires $\frac{0/28}{2}$	108.				

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STREET ADDRESS: 534 WOOBINE AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THE NORTH 40 FEET OF THE SOUTH 460 FEET OF THE WEST 1/2 OF BLOCK 5, IN AUSTIN MOREY AND SIENTZ RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office