85888528

Doc#: 0525542004 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/12/2005 09:17 AM Pg: 1 of 4

**STATUTORY** POWER OF ATTORNEY FOR **PROPERTY** 

This space reserved for Recorder's use only.

POWER OF ATTORNEY made this 15 day of June, 2005

1. I, Jennifer Collins, of Chicago, Illinois, hereby appoint Michael Collins, of Chicago, Illinois, as my a torney(s)-in-fact (my "agent") to act for me and my name (in any way I could act in person with respect to the following powers as defined in Section 3-4 of the "Statutory Short Porm Power of Attorney for Property Law" (including all amendments), but subject to any imitations on or additions to the specified powers inserted in Paragraph 2 or 3 below:

## (a) Real estate transactions.

- 2. The powers granted to my attorney-in lact by this statutory power shall be specifically for the purchase of the real estate common'y described as 647 W. Elm Street, Chicago, Illinois.
- 3. In addition to the powers granted above, I grant my agent all of the following powers:
  - (a) review of all closing documents for the property described above; and
- (b) signing and execution of all closing documents, including the real estate contract and papers and the loan documents described below necessary to purchase the property:

1st mortgage lender - ABN AMRO, Loan #649401170

2nd Mortgage lender - National City, Loan #0004143898

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any

agents (including our successor) named by us who is acting under this power of attorney at the time of reference.

- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
  - 6. This power of attorney shall be effective on June 17, 2005.
  - 7. This power of attorney shall terminate on June 20, 2005.
- 8. If a guardian of our person is to be appointed, I nominate the following to serve as our guardian: NONE.
- 9. If a guardian our estate (our property) is to be appointed, I nominate the following to serve as such guardian: NONE

10. I am rully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

County Clark's Office

Signed

Witness Stauence

THOREM TO 3

Name Shovone Robertson

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OFFICIAL SEAL Ardelle Moon Notary Public, State of Illinois My Commission Exp. 07/19/2008

CRTG/GE

STATE OF ILLINOIS )SS COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Jennifer Collins to be the same person(s) whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the Agrature(s) of the agent(s)).

Date

**NOTARY PUBLIC** 

My commission expires

THIS DOCUMENT WAS PREFARED BY: County Clarks Office

Robert H. Block Attorney at Law 710 N. Dearborn Street Suite 100 Chicago, Illinois 60610

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## **UNOFFICIAL COPY**

STREET ADDRESS: 647 W. ELM STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-309-016-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 28-B IN THE CONDOMINIUM OF OLD TOWN VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE OLD TOWN VILLAGE WEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326510031, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE FOR UNIT ~, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 5/26510031.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE COMMON EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0326132110.