

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, (IL)  
Recording Requested By:  
USAA Federal Savings Bank  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0525547163 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2005 02:04 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 81473704 LPS #: 3071692 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 5/12/2003 made and executed by  
ROBERT J. BURNETT, AN UNMARRIED MAN to secure payment of the principal sum of  
\$30000.00 Dollars and interest to USAA FEDERAL SAVINGS BANK in the County of  
COOK and State of IL Recorded: 7/8/2003 as Instrument #: 0318915147 in Book:  
- on Page: - (Re-Recorded: Inst#: - BK: - PG: -) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 17-08-138-026-1006

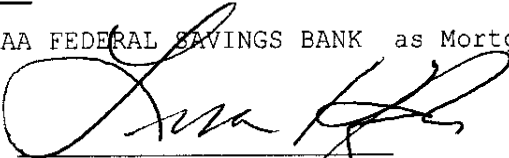
Property Address: 1373 W HUBBARD ST UNIT 4W, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 02,  
2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY

  
Lisa Kimbrough, Authorized Signor

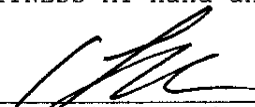
IL\_021\_3071692\_81473704\_GBP4

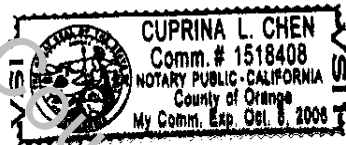
A

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STATE OF CA  
COUNTY OF ORANGE

ON September 02, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
Cuprina L. Chen  
Notary Public



Commission Expires: 10/8/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)

9/25/2005  
B

IL\_021\_3071692\_81473704\_GRP4

Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 81473704 LPS#: 3071692 Bin #: 

The following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

### PARCEL 1:

UNIT 4 A IN THE 133 WEST HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 7 IN ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST ON THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00735162 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00735162.

Property of Cook County Clerk's Office