# UNOFFICIAL CO

Return To:

hv Ontion One Mortgage Prepared

When Recorded Mail To: Fidelity National LPS P.O. Box 19523, Irvine, CA 92623-9523 Bin# 0718 05-4 0013128897 OOMC Ln#\_

This form was prepared by:

Ann Stoker

Central States Mortgage

, address: 10425 W. North AV. #345

Wauwatosa, WI. 53226

tel. no.: 414-727-8050

0525547180 Fee: \$50.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/12/2005 02:13 PM Pg: 1 of 3

Loan Number: 041059334

Servicing Number: 001312889-7

Space Above This Line For Recording Data

### ASSIGNMENT OF MORTGAGE

For Value Received, woundersigned holder of a Mortgage (herein "Assignor") whose address is 918 MARGER RD- SUITE 120, OAK BROOK, IL 60523

does hereby grant, sell, assign, travite; and convey unto

Option On Mortgage Corporation, a California Corporation ILLINOIS California

a corporation organized and existing und a the laws of Ada, Irvine, CA 52618

(herein "Assignee"). , made and executed by

April 08, whose address is a certain Mortgage dated

RANDALL J JANKOSKY

to and in favor of CENTRAL STATES MORTGAGE/TOLINOIS LLC. AN ILLINOIS ILLINOIS LIMITED LIABILITY COM County, state of Illinois:

## SEE LEGAL DESCRIPTION ATTACHED HEAPTO AND MADE A PART HEREOF

19-32-313-002 dress: 8511 S MEADE AVS. Parcel ID#: 19-32-313-002
Property Address: 8511 S MEADE AVS. BURBANK, III 60480
Property Address: 8511 S MEADE AVS. BURBANK, III 60480
Property Address: 8511 S MEADE AVS. BURBANK, III 60480
Property Address: 8511 S MEADE AVS. BURBANK, III 60480
THOUSAND FOUR TUNDRED FORTY TWO THOUSAND FOUR TUNDRED ONE HUNDRED FORTY TWO TAND NO/10/17/3

(\$ 142,400.00

which Mortgage is of record in Book, Volume, or Liber No.

Records of COCC

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accounted of to account under such Mortgage. interest, and all rights accrued of to accrue under such Mortgage.

gainent of Morrage with Acknowledgment Page 1 of 2

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7141 ETT BEB . 50,9

DPTION ONE

TS:91 1002-20-84H

Loan Number: 041059334

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/14/04

and

Winness

Wimess

Arcst

Seal:

ЪУ

County of

Milwaukee

This instrument was acknowledged before me on April 14, 2004

Wendy L. Buth

Assistant Vice President CSMC, Mulaging Member

Central States Mortgage/Illinois LLC, rersonally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned.

Pur L. Stoker, Notary

My commission expires 12/03/06

CENTRAL STATES MORTGAGE/ILLINOIS LLC

(Assignor)

(Signature)

guth

Managing Member

Assistant Vice President CSMC

Wendy L.

AN ILLINOIS ILLINOIS LIMITED LIABILITY COMPA



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of

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# **UNOFFICIAL COPY**

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### **LEGAL DESCRIPTION**

COLINE CO LOT 63 101 J. HERBERT CLINE'S 87TH STREET HOMESITES , A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 02 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS