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Doc#: 0525548040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/12/2005 11:27 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN PY THESE PRESENTS

That KeyBank NA as successor by merger to KeyBank USA NA, a banking corporation organized under the laws of the State of North Carolina, having its office and principal place of business at 8757 Red Oak Blvd, Suite 250, Charlotte, North Carolina, does hereby certify that a certain Indenture of Mortgage bearing date the 8th day of July, 2004, made and executed by Theima Brown, the grantor(s), to KEY BANK NATIONAL ASSOCIATION, the grantee, to secure payment of the principal sum of \$6,787.50, and interest, and duly recorded in the office of the clerk in the county of Cook, Illinois, in Doc #0430850017, on the 3rd day of November 2004 is PAID, and does hereby consent that the same be discharged of record. The said mortgage has not been assigned, except as follows: N/A

LEGAL DESCRIPTION: See attached for legal.

Dated the 8TH day of August, 2005.

In Witness Whereof, the mortgagee has caused its corporate seal to be here unto affixed, and these presents signed by its duly authorized agent this 8TH day of A ag 1st, 2005.

Key Bank NA

Duly Authorized Agent

Craig Fagan

STATE OF IDAHO COUNTY OF ADA

)ss.:

On the 8TH day of August in the year 2005 before me, the undersigned, a Notary Public in and for said State, personally accepted Craig Fagan, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to be the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) is (are) subscribed out evidence to the individual(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscribed out evidence to the individual(s) whose name(s) is (are) subscri and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

Before me

Notary Public

NOTARY PUBLIC STATE OF IDAHO

RANDALL F. NEIWERT

Thelma Brown 14622 Dante Ave. Dolton, IL, 60419

3211020297517 Record & Return to:

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EXHIBIT "A"

All that certain parcel of land lying and being situated in the County of COOK, State of IL, to-wit LOT 22 IN BLOCK 15 IN CAL-HARBOR
RESUBDIVISION OF_ PART OF BLOCKS 1, 7, 8, 14, 15, 18, IN SHEPARD'S MICHIGAN AVENUE NO.
2
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11,
TOW N'SHIP 36 NOR I'H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE
PLAT THE FOR RECORDED OF SAID RESUBDIVISION RECORDED AUGUST 7, 1956 AS
DOCUMENT NO. 15661198, IN COOK COUNTY, ILLINOIS. Tax Map
Reference
29-12-404- 026
001
- County Clark's Office