

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/6/05  
Carla Froehlich  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 8250025681  
Investor Loan #: 8250025681  
PIN/Tax ID #: 20351131160000  
Property Address:  
1130 E 81ST ST  
CHICAGO, IL 60619-4551



Doc#: 0525548084 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/12/2005 02:47 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLOTTE SIMMONS**  
Original Mortgagee: **FIRSTAR BANK, NA**  
Loan Amount: **\$35,437.00** Date of Mortgage: **04/06/2001**  
Date Recorded: **04/16/2001** Document #: **0010305271**  
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/6/2005**.

**April Schartung**  
Assistant Secretary

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

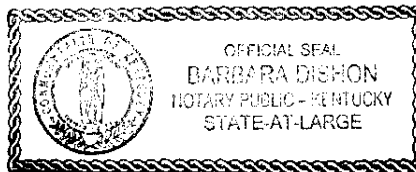
**Liz Funk**  
Mortgage Documentation Officer

State of **KY** County of **DAVIESS**

On this date of **7/6/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Assistant Secretary** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Barbara Dishon**  
My Commission Expires: **11/19/2008**



SV  
PA  
SN  
MY  
NA

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ATG MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 50301710

#### 4. Legal Description:

PARCEL 1: LOT 46 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46, INCLUSIVE, IN BLOCK 124 AND PART OF LOTS 10 TO 22, INCLUSIVE, IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT P46 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46, INCLUSIVE, IN BLOCK 124 AND PART OF LOTS 10 TO 22, INCLUSIVE, IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 20438050.

PERMANENT INDEX NUMBER: 20-35-112-064

PERMANENT INDEX NUMBER: 20-35-113-116

Member No.  
846

OMC  
10328227



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SIGNATURE OF ATTORNEY