

UNOFFICIAL COPY

PREPARED BY: A. SARGENT
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0525548037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 11:27 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
15547 LAKESIDE DRIVE
ORLAND PARK, IL 60467

PROPERTY ID #: 27-17-302-016-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated DECEMBER 27, 2004, was made by LEO HARMON, JR. & ANGELA WINTERS-HARMON to MERS as nominee for QUICKEN LOANS INC., which Deed of Trust was recorded in Instrument No. 0501014114, Book No. ---, Page No. --- in the amount of \$133,750.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on August 10, 2005

MERS as nominee for QUICKEN LOANS INC.



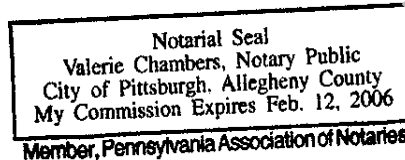
W. PETRINA
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 10, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **W. PETRINA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **MERS as nominee for QUICKEN LOANS INC.**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.





NOTARY PUBLIC

ACCOUNT #: 79-3-1636303 AS

MIN: 100039046916363035

MERS PHONE # 1-888-679-6377

SY
120
SN
m
16

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EXHIBIT A

LOT 62 IN BEECHEN & DILL'S SOMERGLLEN, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 165.00 FEET THEREOF AND EXCEPTING THE SOUTH 1370.00 FEET THEREOF) IN OOK COUNTY, ILLINOIS.

PIN# 27-17-302-016-0000

Property of Cook County Clerk's Office