

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646



Doc#: 0525553092 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/12/2005 11:02 AM Pg: 1 of 2

Order No.  
Escrow No.  
Loan No. 4426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

COY  
GW  
11/1346872  
FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICARDO TOVAR AND DIANE TOVAR, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the JUNE 17, 2005  
and recorded either

- concurrently herewith; or  
 as Instrument No. 0518147162 on

page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

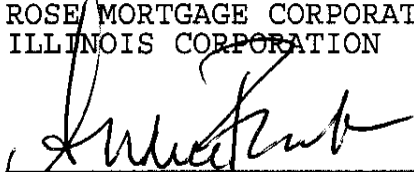
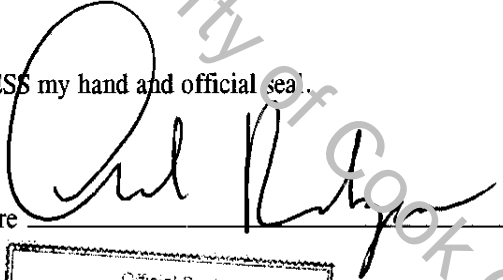
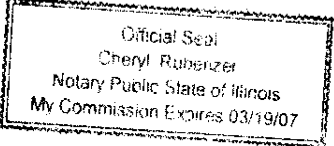
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 19-03-306-002

THE NORTH 33.34 FEET OF LOT 52 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT THE RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS & MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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<p>STATE OF ILLINOIS COUNTY OF COOK</p>	<p>SS.</p>	<p>ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION</p>
<p>On JUNE 17, 2005 before me, CHERYL RUBENZER personally appeared ANDREA FRACEK, AVP POST CLOSING</p>		
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>		<p>ANDREA FRACEK</p>
<p>WITNESS my hand and official seal.</p>		<p>AVP POST CLOSING</p>
<p>Signature</p>		
		<p>MIN: 1000375-0601305083-7 MERS Phone: 1-888-679-6377</p>
<p>(This area for official notarial seal)</p>		

