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Doc#: 0525554001 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2005 09:29 AM Pg: 1 of 3

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

Prepared By:

**Encore Credit Corp**  
1833 Alton Parkway  
Irvine, CA 92606

## ASSIGNMENT OF MORTGAGE

1761487-6

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway

does hereby grant, sell, assign, transfer and convey unto

**CHASE MANHATTAN MORTGAGE CORPORATION**

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is , **343 Thornhill St. Edison N.J. 08837**  
a certain Mortgage dated **March 26, 2004**

, made and executed by

**SALVADOR MORENO, His Wife, and SOLIEN MORENO, as Joint Tenants.**

to and in favor of **Encore Credit Corp. A California Corporation** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

Parcel ID#: 13-36-202-028-0000

Property Address: 2203 NORTH TALMAN AVENUE, CHICAGO, IL 60647

such Mortgage having been given to secure payment of **three hundred eight thousand and 00/100**  
(\$ 308,000.00 )

RECORDED: 04/02/04

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_

, at page \_\_\_\_\_

(or as No. \_\_\_\_\_

0409326130 ) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

Amended 6/00

**VMP-995W(IL)** (0109)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials: S-P-M.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Alain Delani

Witness Victor Dimalanta

Attest

Seal:

Encore Credit Corp. A California Corporation

(Assignor)

By: Jessie Jones

(Signature)

Jessie Jones

Sr. Shipper

Attorney In Fact Duly Authorized by  
Corporate Resolution

State of California  
County of Orange

This instrument was acknowledged before me on  
by Jessie Jones

as Sr. Shipper  
Encore Credit Corp., A California Corp.

of

# UNOFFICIAL COPY

LAWYERS' TITLE INSURANCE CORPORATION

Commitment Number: LT-11260

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 1/2 OF LOT 12 IN MORSE'S SUBDIVISION OF LOTS 5,6, 7 AND 8 IN JOHN GRAY'S SUBDIVISION OF 8 ACRES EAST AND ADJOINING THE WEST 25 ACRES OF THAT PART LYING NORTH OF MILWAUKEE PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 13-36-202-028-0000

CKA: 2203 NORTH TALMAN, CHICAGO, ILLINOIS 60647

Property of Cook County Clerk's Office