UNOFFICIAL CO



Doc#: 0525556066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/12/2005 08:24 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/15/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 246293P

- 1. Name of Mortgage (s) MEREDITH INGRAM
- Name of original Mortgagee:JLM DIRECT FUNDING
- 3. Name of Mortgage Servicer (if any): GMAC MTG CORP
- 4. Mortgage Recorded Document Number(s): 0331639229
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from **GMAC MTG CORP** and there is no objection from the mortgages of mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the butiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS §35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who assaured title from the OFFICIAL SEAL mortgagor to all or part of the property described in the mortgago: NOEL RIVERA
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 55 WEST GOETHE STREET 1227, CHICAGO IL, IL

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

Bv: AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO IL, 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 08/15/05 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

246293P

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 18, 345.55 FEET TO THE PLACE OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 54.97 FEET; THEN SOUTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 45 DEGREES WITH THE PROLONGATION OF SAID LAST DESCRIBED COURSE AS MEASURED FROM WEST TO SOUTHWEST, 4.0 FELT: THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 18.51 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 57.79 FEET TO THE EAST LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 18, 21.33 FEET TO THE PLACE OF L IN CHIC.

RTS OF LOTS AND

N, ALL IN THE NORTHEAD

RINCIPAL MERIDIAN, IN CCOK

17.01.223.0101.000 BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(246293.PFD/246293P/6)