

CERTIFICATE OF RELEASE

Date: 08/26/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32816-CC

Phone: (312)337-9370

- 1. Name of Mortgag r(s)ROSA CAMPOS & MARIA C. GONZALEZ
- 2. Name of original Mortaccee:NEW CENTURY MTG
- 3. Name of Mortgage Service: (if any): WILSHIRE CREDIT CORP
- 4. Mortgage Recorded Document Number(s): 0422550069
- 5. The above referenced mortgage has prier paid in accordance with the payoff statement received from WILSHIRE CREDIT CORP and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-34-407-036-0000 Address: 1908 N. PULASKI ROAD, CHICAGO, IL 60639 Property Legal Description: / See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

By: AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/26/05 by as (officer for lagent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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UNOFFICIAL COPY

LOT 25 IN BLOCK 8 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-34-407-036-0000 1908 N. PULASKI ROAD, CHICAGO, IL 60639

SPROV.

COOK COUNTY CLERK'S OFFICE THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY