

# UNOFFICIAL COPY

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Form LP 203  
January 2005



**Filing Fee: \$25**

Submit in duplicate. Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to Secretary of State.

Please do not send cash.

Doc#: 0525556247 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/12/2005 02:27 PM Pg: 1 of 2

Department of Business Services  
Limited Partnership Division  
357 Howlett Building  
Springfield, IL 62756  
1-785-8960  
www.cyberdriveillinois.com

Correspondence regarding this filing will be sent to the registered agent of the Limited Partnership unless a self-addressed, stamped envelope is included.

DATE 9-1-05 FEE \$25.00  
SOSIL FILE NO. C008697  
FILED BY: AF

**Illinois Secretary of State  
Department of Business Services  
Certificate of Cancellation or Termination  
of the Certificate of Limited Partnership  
(Illinois Limited Partnership)**

Please type or print clearly.

- Limited Partnership name: PARK HILL PLAZA LIMITED PARTNERSHIP
- File number assigned by Secretary of State: C008697
- Federal Employer Identification Number (F.E.I.N.): 364042/55
- Reason for filing a Certificate of Cancellation: THIS LIMITED PARTNERSHIP IN NOW REGISTERED AS AN LLC # 01548565
- This Certificate of Cancellation is effective on (check one):  
 filing date  
 a later date, but not more than 60 days subsequent to filing date \_\_\_\_\_  
Date (month, day, year)
- Address, including county, to which the Secretary of State may mail a copy of any process against the Limited Partnership that may be served on him/her (P.O. Box only is unacceptable):  
MONTE C. STRUSINER  
401 HUEHL ROAD, SUITE 1A  
NORTHBROOK, ILLINOIS 60062      COUNTY OF COOK

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**Form LP 203****Names and Business Addresses of all General Partners**

The undersigned affirms, under penalties of perjury, that the facts stated herein are true. All general partners are required to sign the Certificate of Cancellation.

<p>1. <u>Monte C. Strusiner</u> Signature MONTE C. STRUSINER, <i>Secretary</i> Name and Title (type or print) C/S Land Development</p> <p>General Partner Name if corporation or other entity 401 HUEHL ROAD, SUITE 1A</p> <p>Street Address NORTHBROOK, ILLINOIS, 60062, COOK</p> <p>City, State, ZIP, County</p>	<p>2. <u>Rick Strusiner</u> Signature RICK STRUSINER, <i>President</i> Name and Title (type or print) C/S Land Development</p> <p>General Partner Name if corporation or other entity 401 HUEHL ROAD, SUITE 1A</p> <p>Street Address NORTHBROOK, ILLINOIS, 60062, COOK</p> <p>City, State, ZIP, County</p>
<p>3. _____ Signature</p> <p>_____ Name and Title (type or print)</p> <p>_____ General Partner Name if corporation or other entity</p> <p>_____ Street Address</p> <p>_____ City, State, ZIP, County</p>	<p>4. _____ Signature</p> <p>_____ Name and Title (type or print)</p> <p>_____ General Partner Name if corporation or other entity</p> <p>_____ Street Address</p> <p>_____ City, State, ZIP, County</p>

**Signatures must be in black ink on an original document.  
Carbon copy, photocopy or rubber stamp signatures  
may only be used on conformed copies.**