

UNOFFICIAL COPY



0525502054

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0525502054 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 08:22 AM Pg: 1 of 2

Loan Number: 80101597011

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRYAN R HOFFMAN, KIMBERLY HOFFMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 21112766 Date of Note: 09/26/2002 Original Recording Date: 10/10/2002

Property Address: 7190 W Dickens Ave Chicago CHICAGO, IL 60707

Legal Description:

UNIT NO. 7190 "G-E" IN THE COLONIAL TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 2 IN CHARLESCHRISTMANN'S 2ND HILLSIDE ADDITION TO MONCLARE, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1979 AS DOCUMENT NUMBER 25047589, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 13-31-118-041-1002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/07/2005.

Mortgage Electronic Registration
Systems Inc

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 09/07/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems Inc, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office