

UNOFFICIAL COPY

**RECORDING REQUESTED
BY:**

LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641



Doc#: 0525502110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 08:37 AM Pg: 1 of 2

Loan Number: 09200010776540

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE TALMAN BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD F ARNOLD MARRIED TO SHEILA ARNOLD

Original Mortgagee(S): LASALLE TALMAN BANK FSB

Original Instrument No: 95013073 Date of Note: 12/30/1994 Original Recording Date: 12/30/1994

Property Address: 6062 N HERMITAGE AVE UNIT D CHICAGO, IL 60660-2313

Legal Description:

PARCEL 6062-D: THE WEST 19.75 FEET, OF THE EAST 59.25 FEET, BOTH AS MEASURED ALONG THE SOUTH LINE THEREOF, AND ALL BEING OF THAT PART OF LOTS 14 AND 15, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, FROM A POINT ON SAID SOUTH LINE, 35.21 FEET WEST OF THE SOUTHEAST CORNER THEREOF (EXCEPTING THEREFROM THAT PART FALLING IN THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 14 55 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE RUNNING SOUTH 1.5 FEET; THENCE RUNNING WEST PARALLEL TO SAID NORTH LINE 15 FEET; THENCE RUNNING SOUTH 2 FEET; THENCE RUNNING WEST PARALLEL TO SAID NORTH LINE 22 FEET; THENCE RUNNING NORTH 2 FEET; THENCE RUNNING WEST PARALLEL TO SAID NORTH LINE 30 FEET; THENCE RUNNING 1.5 FEET TO SAID NORTH LINE; THENCE RUNNING EAST ON SAID NORTH LINE 67 FEET TO THE PLACE OF BEGINNING) IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL P-3: THE NORTH 8.50 FEET OF THE SOUTH 31.50 FEET OF THE WEST 22.0 FEET OF LOTS 14 AND 15, TAKEN AS A TRACT, IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-06-215-060-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/07/2005.

LASALLE TALMAN BANK FSB

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== Jared Kirby ==

By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 09/07/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE TALMAN BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL
My Commission Expires:
06/23/2009
Resides in: LOGAN

Property of Cook County Clerk's Office

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