3104735

UNOFFICIAL CC

Loan Number 9772000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OFFICE IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0525502335 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/12/2005 01:57 PM Pg: 1 of 2

KNOW ALL MEN BY THESE FRESENTS, That ______ REPUBLIC BANK OF CHICAGO __ of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of ail the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE PELEASE, CONVEY AND QUIT CLAIM Unto Gheorge Pop and Justin Sorin Bala (name) their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing the date of the 1st day of October 2004 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois as Document No. 0429705210 premises therein described as follows, situated in the County of Cook State of Illinois to wit:

SEE EXHIVET "A" ATTACHED

together with all the appurtenances and privileges thereunto t elonging or appertaining.

Document reference: Assignment of Rents #0429705211

Permanent Real Estate Number: 13-14-207-001

Address(es) of Premises: 4651-63 N Spaulding Ave, Chicago, IL 60625

Witness by hand and seal this 25th day of July 2005

EVP/Chief Credit Officer

AVP/Credit Administrative Officer

State of Illinois

County of Cook

I certify that before me this 25th day of July 2005, did appear Spero A. Cantos. EVP/Chief Credit Officer, and Irene M Shamma, AVP/Credit Administrative Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires _01/14/08

OFFICIAL SEAL SUSAN L SCHULTZ

0525502335 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LOT 20 IN BLOCK 13 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Droporty or Cook County Clark's Office