



UNOFFICIAL COPY



**CERTIFICATE OF  
RELEASE**

**FIRST AMERICAN TITLE**

ORDER #

1210318

Doc#: 0525505197 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2005 11:33 AM Pg: 1 of 2

Date: August 31, 2005

Title Order No.: 1210318

Name of Mortgagor(s): Lukasz R. Gawel

Name of Original Mortgagee: Bell West Community Credit Union

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0326102213

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-34-206-007-0000 Vol. 0407

Common Address: 7931 South Tripp Avenue, Chicago, IL 60652

**First American Title Insurance Company**

By: 

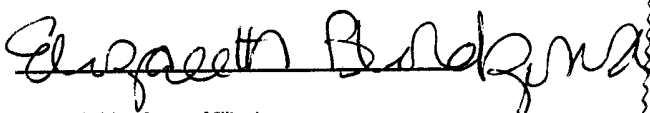
Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

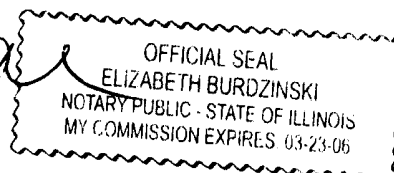
Telephone No.: (630) 799-7100

State of Illinois )  
County of Dupage )ss

This instrument was acknowledged before me on August 31, 2005 by Beth Duncan as office manager of First American Title Insurance Company.



Notary Public, State of Illinois  
My commission expires: 3-23-06



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Lukasz R. Gawel, 7931 South Tripp Avenue, Chicago, IL 60652

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ehs

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 7 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office