UNOFFICIAL COPY



Doc#: 0525506161 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/12/2005 02:14 PM Pg: 1 of 3

round About this Line for Depositing Data	1
[Space Above this Line for Recording Data]	

Loan No. 760770464

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DAVID B LUDINGTON, AKA DAVID LUDINGTON AND HEATHER S LUDINGTON, AKA HEATHER LUDINGTON, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0502047240 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illianis, as follows, to-wit: 750 Price

Property Street Address: 1849 N HOWE ST, CHICAGO, IL 60614

PIN: 14-33-303-145-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19TH day of AUGUST A.D., 2005.

(Seal)

MidAmerica Bank, fsb

Rosanne Klingelhofer - Assistant Vice President

ATTEST:

Margaret Stanish-Assistant Secretary

525506161 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb,and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Ox Co0+ Co

GIVEN under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recuroed Return to:
MidAmerica Pank, FSB.
Loan Servicing Dept.
2650 Warrenville r.d. Ste 500
P.O. Box 7039
Downers Grove IL 60515-172

0525506161 Page: 3 of 3

UNOFFICIAL COPY

THE SOUTH 24.75 FEET OF THE NORTH 74.25 FEET OF THAT PART OF LOTS 12 AND 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF NORTH HOWE STREET 33 FEET NORTH OF THE SOUTH LINE OF LOT 12 AFORESAID; THENCE CONTINUE NORTH ALONG THE EAST LINE OF NORTH HOWE STREET 33 FEET; THENCE EAST PARALLEL WITH SOUTH LINE OF LOT 12, AFROESAID, 124 FEET MORE OR LESS TO THE WEST LINE OF AN ALLEY; THENCE SOUTH ALONG SAID WEST LINE 99.00 FEET TO A POINT 33 FEET SOUTH OF THE NORTH LINE OF LOT 13 AFROESAID; THENCE PARALLEL WITH THE NORTH LINE OF LOT 13, AFORESAID, A DISTANCE OF 124 FEET MORE OR LESS TO THE EAST LINE OF NORTH HOWE STREET AFORESAID; THENCE NORTH ALONG SAID EAST LINE 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLYNOIS ALSO KNOWN AS; LOT 4 (EXCEPT THE SOUTH 24.75 FEET THEREOF) IN SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: THE SOUTH 16.50 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10, AND 11 AND THE NORTH 1/4 OF THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHC AGO, IN COOK COUNTY, ILLINOIS. J. n.
-Ounty Clark's Office