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Doc#: 0525506167 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 02:15 PM Pg: 1 of 3

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Loan No. 540217866

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **RAFAL M PARANIUK, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0409205215 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 108 BOARDWALK ST #2W, ELK GROVE VILLAGE IL 60007

PIN: 08-32-200-017-1043

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17 day of AUGUST A.D., 2005.

MidAmerica Bank, fsb

(Seal)

BY: _____

Ann Ryan Vice President

ATTEST: _____

Marcia Petricig Asst. Vice President

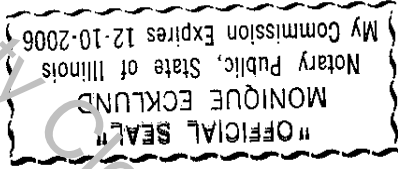
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Property of Cook County Clerk's Office

This instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721



[Signature]
Notary Public

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, tsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BH
MY COMMISSION EXPIRES: _____

STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.

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Exhibit "A"

Parcel 1: Unit 108-1 in Boardwalk Condominium as delineated on survey of lots or parts thereof, in Boardwalk Subdivision, of part of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded March 20, 1972 as Document Number 21840416, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by National Bank of Austin, as Trustee under Trust No. 5160, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22633366, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time in Cook County, Illinois (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey)

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress by Grant of Easement from Elk Grove Medical Dental Park, Inc., to Ruth Lynch dated May 12, 1972 and recorded in the Office of the Cook County Recorder by Document Number 21917836 over the following described real estate: The North 20 feet of the South 205 feet of the East 397.08 feet of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 08-32-200-017-1043

Cook County Clerk's Office