

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0525508006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 08:37 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: EMILY K BARTON

Recorded in Cook County, Illinois, on 05/12/01 as Instrument # 0010190521

Tax ID: 14-20-321-054-1001

Date of mortgage: 03/02/01 Amount of mortgage: \$242000.00 Address: 1401 W Henderson St 1 Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for PRISM MORTGAGE COMPANY

By: _____

Marshe Craine
Vice President

State of Nevada

County of Washoe

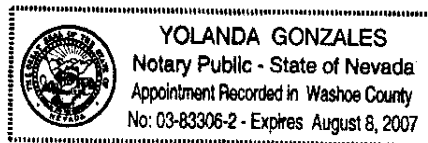
On 08/04/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for PRISM MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for PRISM MORTGAGE COMPANY.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1592793 Investor LN# 1975151550 P.I.F.: 07/25/05

FINAL RECON.IL 90844 MERS 2 08/04/05 04:17:12 12-031 IL Cook 5772:10 1

MIN#: 1000589-0000024034-1 MERS Tel.#: 1-888-679-6377



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Loan Number: 1592793

Stco Code: 12-031

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UNIT NUMBER 1-E IN THE 1401-1405 W. RENDERSON STREET CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: LOT 19 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97211748;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY ILLINOIS. THE (EXCLUSIVE) RIGHT TO USE OF
PS-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
97211748.

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Property of Cook County Clerk's Office