UNOFFICIAL COPY



Doc#: 0525512000 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/12/2005 09:28 AM Pg: 1 of 2

When Recorded return to:

REGIONAL TRUSTEE SERVICES CORPORATION 616 First Ave, Suite 500 Seattle, WA 98104

Attn: Reconveyance Division

Loan No. 00015450a

Trustee No.

RELEASE OF MORTGAGE

Mortgage Electronic Registration Systems, Inc. (MERS), 888-679-6344, the current mortgagee, hereby certifies that the indebtedness secured by the following described Mortage has been fully paid and satisfied, and said mortgage is hereby released and discharged, which Mortgage is dated 7/3/2002 in which MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LLINDING, INC. having an address of P.O. BOX 2026, FLINT, MI, 48501-2026, is mortgagee and DANIEL STOLOF, A SINGLE MAN is/are mortgagor(s), recorded on 7/11/2002, in the records of COOK County, Illinois, in Book 8624 at page 0253 under Instrument Number 0020759459 with an original balance of \$300,700.00.

PLEASE SEE ATTACHED EXIHIBT "A'

Tax ID Number: 17-07-200-005-0000

The above described property having an address of 1947 WEST CHICAGO AVE. UNIT C, CHICAGO, IL 60622

Dated: July 1, 2005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS), 888-679-6344

State of Washington

) ss. County of King)

TINA ESTES. Vice President

On July 1, 2005, before me, the undersigned, personally appeared Tina Estes personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such an appearance before the undersigned in Seattle, Washington.

JULIE A. BLUE STATE OF WASHINGTON NOTARY ----- PUBLIC MY COMMISSION EXPIRES 3-09-06

Julie A. Blue, Notary Public in and for

the State of Washington, residing at King County

My commission expires: 03/09/2006

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LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED TRACT OF LAND: UNIT NUMBER C IN THE 1947 W. CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF

SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LOT 20 IN THOMPSON'S RESUBDIVISION IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF

RECORDED AS DOCUMENT NUMBER 0020100620; TOGETHER WITH ITS UNDIVIDED PERCENTAGE WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM

THE USE OF P-C, LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAD DECLARATION.