

# UNOFFICIAL COPY

Loan #: 34704  
Prepared By: BLANCA LIMON



Doc#: 0525512137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2005 03:14 PM Pg: 1 of 2

When Recorded Mail To:  
NATIONAL CITY MORTGAGE CO.  
ATTN: Barbara Ward  
12377 Merit Dv, Ste 600  
Dallas, TX 75251

Space above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 34704

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfer to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

All the rights, titles, and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003 Executed by STANISLAW BOCHNEK, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646  
and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 09-36-328-028-0000

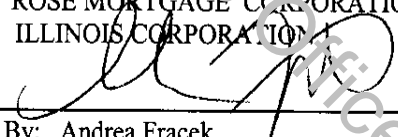
Commonly known as: 1120 S. HARRISON STREET, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

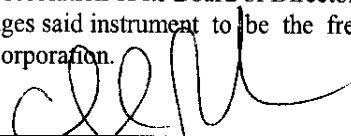
ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

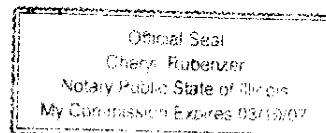
On AUGUST 26, 2005 before me, the  
Undersigned a Notary Public in and for said County and,  
State, personally appeared ANDREA FRACEK

  
By: Andrea Fracek  
Its: AVP POST CLOSING

Known to me to be the AVP POST CLOSING  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public   
CHERYL RUBENZER County, COOK  
My commission Expires: 03/19/2007



*Handwritten initials/signature*

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30315977

Loan Number: 34704

Date: FEBRUARY 24, 2003

Property Address: 1120 S. HARRISON STREET, PARK RIDGE, ILLINOIS 60068

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOTS 18 AND 19 IN BLOCK 6 OF R.S. PEALE'S SUBDIVISION OF CANFIELD, BEING THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HOZ-0158

A.P.N. # : 09-36-328-028-0000