UNOFFICIAL COPY

This Instrument Prepared By: MORTGAGE SOUARE

After Recording Return To: MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634



Doc#: 0525513014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2005 08:24 AM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.63-37-14787

FOR VALUE RECEIVED the uruersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2005 executed by WOJCIECH OBYRTACZ, MARRIED To may a reactal Kwiestek

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION 0525513013 a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS

and recorded as Document No. , by the Courty COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 19-29-403-008

Commonly known as: 7717 1/2 S. MAYFIELD, BURBANK, ILLINOIS 60459 Together with the note or notes therein described or referred to, the money due and to become due the roon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 12, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

County.

My commission Expires:

Witness:

By:

Its:

MORTGAGÉ

OFFICIAL SEAL VIOLETTA KAMINSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/8/2007

CHRISTOPHER DRABIK

PRESIDENT

INC

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic OFORMS 800-649-1362 www.docmagic.com

UNOFFICIAL COPY

LOT 33 IN BLOCK 21 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office