

# UNOFFICIAL COPY



Doc#: 0525515000 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/12/2005 08:17 AM Pg: 1 of 2

TLA 05010498

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13602081

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOSE E JIMENEZ AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RESIDENTIAL MORTGAGE ASSISTANCE ENTERPRISE LLC** dated **7/30/2004** recorded in the Official Records Book under Document No. \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$265050** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5444 West Wrightwood Avenue, Chicago, Illinois**, being described as follows: **LOT 30 IN BLOCK 4 IN WRIGHTWOOD AVENUE ADDITION TI CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL: APN 13-28-313-027-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 7 day of 6, 2005.

CBROWN/BOX 269/no radar-kar

SY  
PZ  
MY  
BMR

265  
2  
30

BATCH  
1 of 10  
BATCH

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

*Bridgette Winters*  
BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

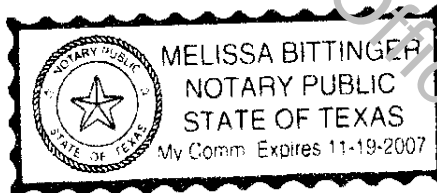
WITNESS my hand and seal in the County and State last aforesaid this  
7 day of 6 2007.

My Commission Expires:

*Melissa Bittinger*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
TITLE COMPANY OF AMERICA INC  
18W100 22ND ST RM 102-C  
OAKBROOK TERRACE, IL 60181  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Jose Jimenez, 5444 West Wrightwood Avenue, Chicago, IL 60639

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 13602081//

MIN: / 100241010001691753

MERS Telephone No. 1-888-679-6377