

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0525516053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 10:15 AM Pg: 1 of 2

Date: August 11, 2005 *2003*

Order Number: 2005-04413-MR

PREMIER TITLE

1. Name of Mortgagor(s):

KARLENE MONTGOMERY

2. Mortgage information:

MORTGAGE DATED OCTOBER 31, 2002 AND RECORDED JANUARY 30, 2003 AS DOCUMENT 0030142694 MADE BY KARLENE L. MONTGOMERY TO SEBRING CAPITAL PARTNERS TO SECURE A NOTE FOR \$14,400.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 30-30-312-031-0000

Common Address: 2658 178TH ST, LANSING, Illinois 60438

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

Donna Russell

State of Illinois

County of COOK

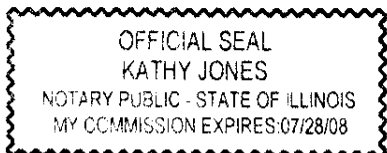
This instrument was acknowledged before me on 8-18-05 by Donna Russell as (officer for/agent of) Premier Title Company.

Signature of Notary

Kathy Jones

Notary Public

My Commission expires on:



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PROPERTY DESCRIPTION

PARCEL 1:

LOTS 20 AND 21 IN BLOCK 6 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

1/2 OF VACATED ALLEY NORTH AND ADJOINING SAID LOTS 20 AND 21.

Property of Cook County Clerk's Office