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Doc#: 0525518013 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 10:42 AM Pg: 1 of 3

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

SS

COUNTY OF COOK

IN THE OFFICE OF THE
RECORDER OF DEEDS
OF COOK COUNTY

Shakman Construction Hospitality
Division, LLC

Claimant

v.

PRINTERS ROW LLC;
PARKWAY BANK & TRUST
COMPANY not individually but
a/t/u/t No. 13572 dated June 23,
2003; PARKWAY BANK &
TRUST CO.; THE FALOR
COMPANIES, INC.; MHJV, LLC;
and UNKNOWN OWNERS,
TRUSTEES & LIEN
CLAIMANTS;

Defendants.

**IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
Release of Mechanics Lien
Document No. 0517418024**

WHEREAS, the undersigned, SHAKMAN CONSTRUCTION HOSPITALITY DIVISION, LLC, heretofore, on the 23rd day of June, 2005 filed in the above office a Claim for Lien against PRINTERS ROW LLC; PARKWAY BANK & TRUST COMPANY not individually but a/t/u/t No. 13572 dated June 23, 2003; PARKWAY BANK & TRUST CO.; THE FALOR COMPANIES, INC.; MHJV, LLC; and UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS, for \$1,430,693.26 and on the property commonly known as, The Blake Hotel, 500 South Dearborn, in the City of Chicago, County of Cook, State of Illinois and legally described as

Box 400-CTCC

Doc # 0525518013

Dec 4th Fi.

Property of Cook County Clerk's Office

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follows:

see attached legal description

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$10.00, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien in full, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 18th day of Aug., 2005.

SHAKMAN CONSTRUCTION HOSPITALITY
DIVISION, LLC

By: [Signature]
Its: COO

Permanent Index Numbers: 17-16-245-009-0000, 17-16-245-010-0000,
17-16-245-011-0000, 17-16-245-012-0000
17-16-245-017-0000

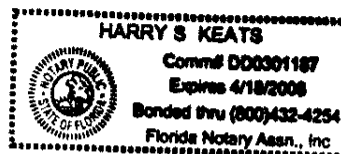
STATE OF FLORIDA)
)) SS.
COUNTY OF PALM BEACH)

I, Harry Keats, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Cahorshak, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 18-th day of August, 2005.

[Signature]
Notary Public

This Instrument Prepared By:
William J. Broderick
EMALFARB, SWAN & BAIN
440 Central Ave.
Highland Park, Illinois 60035
(847)432-6900



*Mailed to: Chicago Title & Trust
171 N. LaSalle
Chgo IL 60601
ycc*

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PARCEL 1

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN THE SUBDIVISION OF SAID LOT 124;

PARCEL 3

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHT'S SUBDIVISION OF LOTS 30-32 IN OGDEN'S SUBDIVISION OF SAID BLOCK 124;

PARCEL 4

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF SAID BLOCK 124; AND

PARCEL 5

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET), MORE OR LESS, TAKEN FOR OPENING OF DEARBORN STREET, AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET, IN OGDEN'S SUBDIVISION OF SAID BLOCK 124.