

UNOFFICIAL COPY



0525518017

SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0525518017 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 10:47 AM Pg: 1 of 3

STATE OF ILLINOIS

 } SS
COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Frank Cione, Vice-President of Chicago Floor Systems Corp., Sub-Contractor, does hereby acknowledge satisfaction or release of the claim for lien against Shakman Construction Hospitality Division, L.L.C., Contractor, and The Falor Companies, Inc., Owner's Agent, and Parkway Bank & Trust Company, Under the Provisions of a Certain Trust Agreement Dated June 24, 2003 and Known as Trust No. 13572, Owner, for Twelve Thousand Seven Hundred Twenty-Five Dollars (\$12,725.00) on the following property, to-wit:

Address: The Hotel Blake
500 S. Dearborn Street
Chicago, IL 60605

P.I.N. #'s: 17-16-245-009, 010, 011, 012 & 017

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics' Lien Document No. 0516603095.

By: Frank Cione
Frank Cione, Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

G# 8225181 David H.F. 4cc

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Prepared by/Mail to:

← Recorder Return To

*The Law Offices of
Richard P. Reichstein, Ltd.
221 N. LaSalle Street, Suite 1137
Chicago, IL 60601*

VERIFICATION

State of Illinois
County of Cook

The affiant, Frank Cione, being duly sworn, on oath deposes and says that the affiant is Vice-President of the Claimant; that the affiant has read the foregoing Satisfaction or Release of Mechanics' Lien and knows the contents thereof; and all the statements therein contained are true.



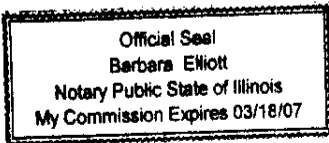
Frank Cione, Vice-President

Subscribed and sworn to
Before me, this 30th day of August,
2005.

MY COMMISSION EXPIRES:



Notary Public Signature



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Legal Description of Property:

Address: The Hotel Blake
500 S. Dearborn Street
Chicago, IL 60605

P.I.N. #'s: 17-16-245-009-0000, 17-16-245-010-0000
17-16-245-011-0000, 17-16-245-012-0000 & 17-16-245-017-0000

PARCEL 1:

THE NORTH 1/2 OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHT'S SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET; THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.