

UNOFFICIAL COPY



Doc#: 0525518019 Fee: \$18.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/12/2005 10:48 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' lien, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

JAMES BASS D/T/A BASS PAINTING & WALLCOVERING

Does hereby acknowledge satisfaction or release of the claim for lien against Parkway Bank and Trust Company under Trust Agreement dated June 24, 2003 and known as Trust #13572 and The Falor Companies c/o The Blake Hotel at Printers Row and Shakman Construction Hospitality Division, LLC for

\$79,150.00 Dollars, on the following described property, to wit:

(SEE LEGAL DESCRIPTION) attached hereto and made a part hereof

Which claims for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien Document No. 0513718054.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of July, 2005.

*see Davis
4th fl.
181 S. S. 181
6th 82-05-181*

*State of Indiana
County of Vanderburgh
Stephen Mohr*

BASS PAINTING AND WALLCOVERING
(NAME OF SELF OWNERSHIP, FIRM OR CORPORATION)

BY: James H. Bass Jr.
OWNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Earl T. Medansky, Esq., 208 South LaSalle St., Suite 1200, Chgo., IL 60604

*Mail to,
Chicago Title
711 Clark
Chicago IL 60601
JCC*

Box 400-CTCC

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STATE OF ILLINOIS

) Indiana

) SS.

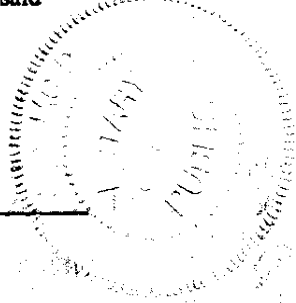
COUNTY OF COOK

) Vanderburgh

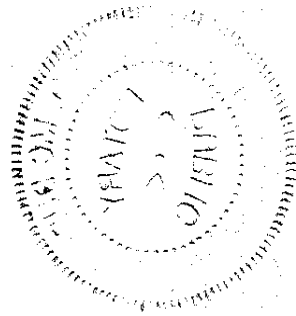
I, THE UNDERSIGNED, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES BASS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of July 2005.

Stephanie Mahoney
NOTARY PUBLIC



Property of Cook County Clerk's Office



UNOFFICIAL COPY**Legal Description:****PARCEL 1:**

THE NORTH 1/2 OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKE FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKE FOR STREET) IN KNIGHT'S SUBDIVISION OF LOTS 30, 31, AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET; THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25, TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 500-40 SOUTH DEARBORN, CHICAGO, ILLINOIS

17-16-245-009-000 17-16-245-010-0000, 17-16-245-011-0000

17-16-245-012-0000 17-16-245-017-0000