UNOFFICIAL CO

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **GUADALUPE TAMAYO** 1823 S 50TH CT **CICERO, IL 60804**

Doc#: 0525519104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2005 02:57 PM Pg: 1 of 2



<u>SATISFACTION</u>

America's Servicing Company #: 1205255685 "TAMAYO" Lender ID:L65001/500163057 Cook, Illinois MERS #: 1000936-0345103300-2 VF U 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GUADALUPE T'MAYO AND MARIANO H TAMAYO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GENERAL MORTGAGE CORPORATION OF AMERICA, in the County of Cook, and the State of Illi loir, Dated: 10/20/2003 Recorded: 11/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331414114, does have by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 IN BLOCK 12 IN PARKHOLM SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST TOTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-21-411-012

Property Address: 1823 S 50TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. o Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 29th, 2005

TYTHE RICHARDSON, Assistant Secretary

0525519104 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On August 29th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS
COMM. #1468036
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

Prepared By: Angelina Secano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675