

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0525522021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/12/2005 09:33 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0613446251 "KOPKE" Lender ID:F27/824/1692293084 Cook, Illinois PIF: 08/15/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ELISE KOPKE AND MARK HOFERICA originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/31/2003 Recorded: 08/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322741010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-09-101-029-0000

Property Address: 5534 N LINDER AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On August 29th, 2005

By: 
J Bone, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 29th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

NOTARY PUBLIC **Randi White**
Commission # DD412416
Expires March 29, 2009
STATE OF FLORIDA Bonded Troy Fahn - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: **Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

UNOFFICIAL COPY

Exhibit A

H-50297

LOT 41 OF BRITIGAN'S ELSTON AVENUE RE-SUBDIVISION OF LOTS 1 TO 5 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE, AND LOT 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-09-101-029-0000

C/K/A 5534 N. LINDER AVENUE, CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office