## **UNOFFICIAL COPY**

# 200501392

Doc#: 0525526163 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/12/2005 12:50 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: **National City Mortgage** 

MAIL TO: National City Mortgage Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

Loan Number: 0004093743	Ox			
FOR VALUE RECEIVED BANAME to: NATIONAL CITY MORTGAGE, of OH 45342, its successors and/or assign	a division of National City  Bank's entire right, title, a	Bank of Indiana, 3232 N. and interest in and to the following	lowing described mo	rtgage
("Mortgage") and promissory note ("Proidentified by the following name(s) of the in COOK County,	omissory Note") v h; h are o mortgagor(s), Instrument r	ated 6_16_05 .	. The Mortgage is de	escribed and
		RECORDED		
JORGE HERRERA		CONCUMENTLY		
LUCIA HERRERA GUILLERMO MARTINEZ	AEI	НЕВОЙТН 8640001	7-5-2005	
IN TESTIMONY WHEREOF, said_this 16TH day of JUNE		rgage corporation	ON has her	eunto set its hand
ATTEST:  Typed Name JULIA PETREVSKI	By:	Luna	Juis:	
Bytant			00	
Typed Name RUSNE BYTAUTIEN	E Name: Title:	LAURIE VEASY Supervisor		
STATE OF ILLINOIS				
COUNTY OF DUPAGE	_SS:		•	
The forgoing instrument was acknown as Supervisor, on behalf of	owledged before me this of BANAMERICA M	16TH day of JUNE CORPORA	UNE, 2005	

Commission Expiration:

6-17-06

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## EXHIBIT ~ **LEGAL DESCRIPTION**

LOT 37 IN BLOCK 6 IN ALSIP WOODS SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY Trumbull Ave.

60803

County Clark's Office OF THE CENTER LINE OF THE CALUMET FEEDER IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N. (S) 24-26-401-04

ADDRESS: 12552