

# UNOFFICIAL COPY



Doc#: 0525532085 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2005 12:26 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

ABN AMRO MORTGAGE GROUP, INC.

**PLAINTIFF,**

-vs-

GARY F. WILSON A/K/A GARY  
WILSON; LINDA VIRGINIA COBBS  
WILSON A/K/A LINDA WILSON;  
UNITED STATES OF AMERICA -  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT;  
HOUSEHOLD FINANCE  
CORPORATION III; UNITED STATES  
OF AMERICA; STATE OF ILLINOIS;  
UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

**DEFENDANTS**

NO.

**05CH15371**

**NOTICE OF FORECLOSURE**

**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on SEP 19 2005, 2005, for Foreclosure and is now  
pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

LINDA VIRGINIA COBBS WILSON AND GARY F. WILSON, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated October 25, 2001 made by GARY F. WILSON AND LINDA VIRGINIA COBBS WILSON to ABN AMRO MORTGAGE GROUP, INC. and recorded November 15, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0011073490 having a legal description and common address as follows:

THE SOUTH 7 1/4 FEET OF LOT 1 (MEASURED ON THE EAST LINE OF SAID LINE OF SAID LOT) AND LOT 2 (EXCEPT THE SOUTH 14.30 FEET MEASURED ON THE EAST LINE THEREOF) IN F.W. FARWELL AND OTHERS SUBDIVISION OF PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER, LYING WEST OF THE I.C. RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4530 SOUTH LAKE PARK AVENUE, CHICAGO, ILLINOIS 60653.

Permanent Index No.: 20-02-402-055

SIGNATURE: *Rosemary Schmeff* Attorney of Record

PREPARED BY AND MAIL TO:

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