UNOFFICIAL COMM



Doc#: 0525533185 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2005 11:43 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

PREMIER AMERICA CREDIT UNION NAME

ADDRESS19867 PRAIRIE STREET

CHATSWORTH CA 91311

WITNESS my hand and official seal.

DOCUMENT PROVIDED BY STEWART TITLE OF CALIFORNIA, INC.

STATE & ZIP

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE	
WHEREAS DAVID J LANTZ AND MARCIA A LANTZ	
was the original Trustor,NORMAN_L_ROBERTS	
	NION FKA LITTON EMPLOYEES FEDERAL CREDIT UNION
the Beneficiary, under that certain Deed of Trust dated Management	
on <u>Up: (37, 1978</u> as Instrument No	or in book, ILLINOIS , State of XXAIXAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
page, Official Records of the County of COK	, State of XXXIXXXXXX and affecting
the land described in said Deed of Trust, and	
•	substitute a new Trustee under said Deed of Trust in place and now therefore, the self), as Trustee under said Deed of Trust and does hereby entitled thereto, the Estate now held by him thereunder.
APN NO.:	Lett's
DATE: AUGUST 22, 2005	MARTI JAMES - LVICE PRESIDENT LENDING
	Trus Simulation
	IRENE SIMONETTY - REAL ESTATE MANAGER
STATE OF CALIFORNIA COUNTY OF LOS Angeles s	S.
	before me,TERIANNE KOCHHEIM
, personally	appeared MARTI JAMES & IRENE SIMONETTY AS AUTHORIZED
AGENTS OF PREMIER AMERICA CU personally known to a person(s) whose name(s) is/are subscribed to the within instrum	me (or proved to me on the basis of satisfactory evidence) to the nent and acknowledged to me that he/she/they executed the same in nature(s) on the instrument the person(s), or the entity upon behalf of
WITNESS the bond and official and	· The substitution of the

30X 333-CTI

Los Angeles County

My Comm. Expires Feb 13, 2006

TERIANNE KOCHHEIM Commission # 1341604 Notary Public - California

SUBRECON DOC

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STREET ADDRESS: 8649 NORTH ORIOLE

CITY: NILES COUNTY: COOK

TAX NUMBER: 09-24-200-016-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 1 IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655875.

Property of Cook County Clark's Office