INOFFICIAL COP

CERTIFICATE OF RELE

09/08/05 Date:

Order Number: 1460 001917774

Doc#: 0525641040 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2005 10:38 AM Pg: 1 of 2

1. Name of mortgagor(s): **DARLENE A SNEDDON**

2. Name of original morigagee: WASHINGTON MUTUAL BANK FA

3. Name of mortgage service: (if any):

4. Mortgage recording: Vol.: rage: or Document No.: 0411912001

S_{ci}The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized Organd licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-21-100-034-1076

Common Address: 1517 WINDSOR DRIVE, ARLINGTON

HEIGHTS, ILLINOIS

Z Clory's Orrice egal Description: SEE ATTACHED LEGAL DESCRIPTION

icago Title Insurance Company

STEPHEN JOHNSON doress: 4709-11 W. #115, SKOKIE, IL 60076

Telephone No.: **4**7)329-820(

State of Illinois

County of COOP This Instrument was acknowledged before me on 9/8/05 by Stephen of) Chicago Title Insurance Company

OFFICIAL SEAL LINETTE M. REY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4-7-2007

My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

(Signature of Notar

as (officer for agent

CENTENNIAL TITLE INCORPORATED

CRIRES 1/04 DGG Lçlepb

J. Gilli

0525641040 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

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2.

PERCE. RONDE JUNE AFFEC: DESCE 1 1344

直线图 AR AL

PARCEL 1: UNIT 1517/105 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED OF COOK COUNTY CLOTH'S OFFICE JUNÉ 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIM.