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Doc#: 0525646086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/13/2005 08:48 AM Pg: 1 of 2

X	

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO FANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto HEE SEUNG LEE AND YUNG CHU LEE

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/28/04 as Document Number 0429515147 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 6 IN MICHAEL MURRAY SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9247 AUSTIN AVE

MORTON GROVE

L 60053

PIN 10172070340000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/23/05

JPMORGAN CHASE BANK NA

By:

NICOLÉ EDWAI

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: ERICA MURRAY

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**