## UNOFFICIAL COPY



Doc#: 0525646120 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2005 08:55 AM Pg: 1 of 3



## Release of Deed

**Partial** 

("Bank") in

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Virginia P Carlin as Trustee on behalf of The Virginia P Carlin Trust Dated \*

\*May 19,1999 and Virginia P Carlin and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/09/03 as Document Number 0402810029 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

\*ADDITIONAL PIN NUMBER

05-29-402-018

Property Address: 1220 MIDDLEBURY LN

WILMETTE

60091

PIN 05-29-402-017\*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/22/05

JPMORGAN CHASE BANK NA

Bv:

TERRANCE LEE

Its: Mortgage Officer

Attest:

ANITA MARSHALL 3004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public /

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: ANITA MARSHALL

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOTS 17 AND 18 IN BLOCK 7 IN FIRST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 3 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1890 AS DOCUMENT NUMBER 1338623, BOOK 44, PAGE 24, IN COOK COUNTY, ILLINOIS.

A4,

Property or Cook County Clerk's Office