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Doc#: 0525653092 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/13/2005 11:46 AM Pg: 1 of 4

RECORD AND RETURN TO:
TRANSUNION SETTLEMENT SOLUTIONS, INC
8742 LUCENT BLVD, STE 500
LITTLETON, CO 80129
PH: 303-978-1139
070105_2129

IN



Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001020042

9300427

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronics Registration Systems, Inc. ("MERS")**
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of _____
whose address is _____

(herein "Assignee"),

a certain Mortgage dated **August 6, 2003**

, made and executed by

ROBERTA L. SCHWANDERLIK, AN UNMARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

09-08-2003
Doc # 0324929042

Parcel ID#: **29-36-410-003-1102**

Property Address: **2345 185TH COURT #15, LANSING, ILLINOIS 60438**

such Mortgage having been given to secure payment of **Fifty-Three Thousand and No/100** -----
----- (\$ **53,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____

, at page _____

(or as No. _____)

) of the _____

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

9300427
MERS#100022100093004273
MERS Phone: 1-888-679-6428

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



COOK
ILLINOIS

4

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Property of Cook County Clerk's Office

Page 2 of 2

MP-995W(L) (0109) 01

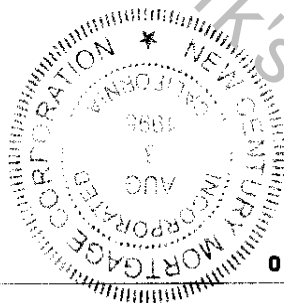
Marisa G Carrasco

AS A.V.P. Shipping Manager
NEW CENTURY MORTGAGE CORPORATION

of

This instrument was acknowledged before me on August 13, 2003
by Magda Villanueva

State of CALIFORNIA
County of ORANGE



Seal:

Witness
Marisa G Carrasco

Magda Villanueva
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

August 13, 2003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0001020042

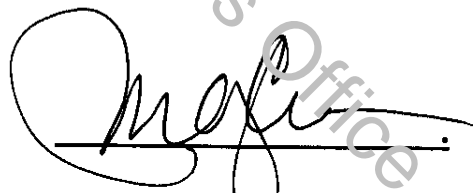
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

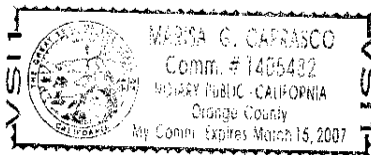
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **August 13, 2003** before me the undersigned **Marisa G. Carrasco**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledge to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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Legal Description

UNIT 15 IN FOREST GLEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1989 AND KNOWN AS TRUST NO. 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-038197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office