### **UNOFFICIAL COPY**

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RECORD AND RETURN TO: TRANSUNION SETTLEMENT SOLUTIONS, INC 8742 LUCENT BLVD, STE 500 LITTLETON, CO 80129 PH: 303-978-1139 070105\_2129

**Tracking No: 2826592** 

Deal: WAM8-WAM8 Doc EMC ASGN 1 AND ALLONGES



Doc#: 0525653109 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/13/2005 11:53 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **WASHUNCTON MUTUAL BANK**, **FA**, the undersigned holder of a (n) Mortgage (herein "Assignor)" whose address is 400 EAST MAIN ST, STOCKTON, CA 95290 does hereby grant, assign, transfer and convey, without recourse unto **EMC MORTGAGE CORPORATION** (herein "Assignee"), whose address is 909 HIDDEN RIDGE DRIVE, IRVING, TX 75038 without recourse, representation or warrary, all beneficial interest under a certain Mortgage dated **12/05/1986**, made and executed by Borrowers:

PHILIP E WILLIAMS, MARRIED TO DIANL C WILLIAMS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARI CAL AND HOMESTEAD in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 86597101

Original Lender: MORTGAGE CORRESPONDENTS OF ILLINO'S, INC

Recording Date: 12/12/1986

Original Loan Amount: \$107,900.00

Property Address: RR 1 BOX 91, SOUTH HOLLAND, IL 60473

PIN: <u>39-13-100-648</u>

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

C/0/4's

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 06/30/2003.

WASHINGTON MUTUAL BANK, FA 400 EAST MAIN ST, STOCKTON, CA 95290

By: CYNTHIA A. RILEY, ASST. WCE-PRESIDENT

STATE OF CALIFORNIA) COUNTY OF SAN JOAQUIN)

On 08/29/2003, before me, the undersigned Notar Pullic in and for said State, personally appeared CYNTHIA A. RILEY, ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within pastrument who acknowledged that he she is the authorized CYNTHIA A. RILEY of WASHINGTON MUTUAL BANK, FA, whose a dress is 400 EAST MAIN ST, STOCKTON, CA 95290, and who acknowledged to me that be she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Jublic: JENNIFER FUGLTE My Commission Expires: 03/04/2007

Configuration 1928C4
Notice State St

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# **UNOFFICIAL COPY**

#### **Legal Description**

County, Hanois:

THE EAST 100 FEET OF THE WEST 300 FEET OF LOT 7 IN POREST PARMS
FIFTH ADDITION, 38ING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH
16 2/3 ACRES OF THI LAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.