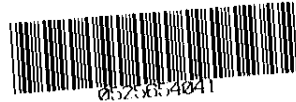


UNOFFICIAL COPY



Doc#: 0525654041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 10:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 8/1/2000, recorded 8/31/2000, Document/Instrument No. 00676911 or in Book 5748, Page 0065, in the records of Cook County, Illinois, between RONNIE BROWN and TOMI C. WILLIAMS BROWN, Original Mortgagor(s), whose address is 34 W BRIARWOOD DRIVE, STEAMWOOD, IL 60107, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 34 W BRIARWOOD DRIVE, STEAMWOOD, IL 60107, PIN No. 06-27-217-003-1010, more particularly described as:

Legal Description: See EXHIBIT "A"

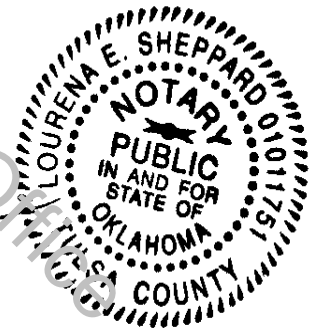
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 8 day of August, 2005.

Alphonso Jackson
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By: [Signature]
Monica Hodges, Asst. Secretary/Manager



STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 8 day of August, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

[Signature]
Lourena E. Sheppard, Notary Public
My Commission Expires: 7/16/2009

Prepared By and Return To:
Lourena Sheppard
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135

FHA Case No.: 131976619_PC

S + /
P 3
M /

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00676911 Page 4 of 4

5. The land referred to in this policy is described as follows.

UNIT 2-4-S-34, IN CONCORD STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CONCORD STATION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, PART OF THE NORTHEAST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 1995 AS DOCUMENT NUMBER 95537919, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO THE PARTY OF THE SECOND PART ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND THE PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PIN #06-27-217-003-1010

CKA: 34 WEST BRIARWOOD DRIVE, STREAMWOOD, ILLINOIS 60107
FIDELITY NATIONAL TITLE INSURANCE CO.