UNOFFICIAL COPY

Doc#: 0525654009 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/13/2005 09:42 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS
COUNTY OF (2004)

AFFIDAVIT

0507-16345

I, the undersigned Affiant, an employee of Prairie Title Company, herein being duly sworn and upon oath hereby state and depose that upon information and belief the facts set forth herein are true and correct as follows:

- 1. The attached Exhibit is a true and accurate copy of the original deed dated 8/19/05 and delivered to agents of Prairie Title Company on or about 19/05 made by Will Stage back NA...
- 2. Said original has been lost or misplaced and Affiant has not been able to locate it after making a diligent effort to do so.
- 3. This affidavit is being recorded for the purpose of providing notice of the existence of said document, a copy of which is attached herewith as Exhibit A.
- 4. Further the Affiant sayeth not.

PRAIRIE TITLE 6321 W. NORTH AVE. OLK PARK, IL 603**02**

Affiant Cult

Kathleen M. Hali
Notary Public State of Illinois
My Commission Expires 4/1/2009

Subscribed and sworn to before me this

day of

-2009

Notary Public

Kathleen M. Hali Notary Public State of Illinois My Commission Al 1/2006

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This Instrument Prepared By: NOFFICIAL COP'

TOWNSTONE FINANCIAL, INC. 325 W. HURON, SUITE #712 CHICAGO, IL 60610

After Recording Return To: WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MINNEAPOLIS, MINNESOTA

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0146234703 FOR VALUE RECFIVED the undersigned heroby grants, assigns and transfers to WELLS FARD BAK, N.A., A NATIONAL ASSOCIATION OR ANIMED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BX 10001, II all the rights, title and riterest of undersigned in and to that certain Real Estate Mortgage dated AUSUST 19, 2005 executed by TODD M. PABIDEAU, AN UNMARRIED MAN

to TOWNSTONE FINANCIAL, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W HURON STREET SUITE # 712, CHICAGO, ILLINOIS 60610 , by the County COOK and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinaled SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". described hereinafter as follows:

P.I.N.: 13-36-401-030-1014 Commonly known as: 2720 W CORTLAND STREET # 207, CHICAGO, ILLINOIS 60647 Together with the note or notes therein described or referred to, the money does not to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. INC

STATE OF ILLINOIS COUNTY OF COOK

3.19-05 before mc, the undersigned a Notary Public in and for said County and, State_personally appeared

unen(tl) known to me to be the of the corporation herein which executed the within instrument, that the scal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

deed of said corporation. Notary Public. County.

My commission Expires:

Witness:

"OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2071

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0507-16345 **COMMITMENT NO. 0507-16345**

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

EL 1:
207 TOGETHER.
LAND TOWERS COND.
OCUMENT NO. D331019171, ...
INSHIP 40 NORTH, RANGE 13, E...
NOIS.

RCEL 2:
CLUSIVE USE FOR PARKING PURPOSES IN AND TO PAKIN.
EMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION.
ITTACHED THERETO, IN COOK COUNTY ILLINOIS.

PLANT 13-36-40-630-603 UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NC. 0331019171, AS AMENDED IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36. TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 22. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY