## **UNOFFICIAL COPY**

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



0525654022 Fee: \$26.50 Eugene "Gene" Moore FIHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2005 10:06 AM Pg: 1 of 1

Loan#: 0084417187

O,

PLS#: 393251



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: HUGH B STONE, JR. AND EMMA J STONE, HIS WIFE, AS JOINT TENANTS AND NOT AS **TENANTS IN COMMON** 

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 16, 2004

Recorded on: SEPTEMBER 09, 2004 as Instrument No. 0425341068 in Book No. --- at Page No. ---

Property Address: 10143 S BEVERLY AVE, CHICAGO, I'. 60 543-0000

County of COOK, State of ILLINOIS

PIN# 25-08-308-023//024

Legal Description: LOTS 28 AND 29 IN BLOCK 1 IN WASHING YON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 10, 1869 IN BOOK 170 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT HORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 02, 2005 SOME CO

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTAN

State of County of

**CALIFORNIA** LOS ANGELES

} ss.

VICE PRESIDENT

On AUGUST 02, 2005, before me, FRANK MERCADO JR, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County

My Comm. Expires Jul 19, 2007

10.00