# UNOFFICIAL COPY

The State of Illinois

When Recorded Return to:

T.D. Service Company 1820 E. First St., Suite 210 Santa Ana, CA 92705

2882 054 DTI

Loan Number: 0059214437 - 9701

Doc#: 0525656062 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/13/2005 12:12 PM Pg: 1 of 3

### RECORD 1st

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 05/27/04 , made and executed by LASHAUNA BURKS

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Wincis:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

0418029.09

Such Mortgage having been given to secure payment of one hundred thirty-five thousand and 00/100 (\$ 135,000.00) which Mortgage is of record in Book , Volume of Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become oue thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2





0525656062 Page: 2 of 3

## **UNOFFICIAL CC**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/27/2004.

Argent Mortgage Company, LLC

(Assignor

Edgar Nevarez -Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 05/27/2004 before me, Charler e Maddox

personally appeared Edgar Nevarez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL CHARLENE MADDOX NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: MAY 20, 2007

Charlene Madous

Loan Number: 0039214137 - 9701

## UNOFFICIAL COPY Law Title Insurance Co. Mona Agape→LATONJA

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

#### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 210844W

The land referred to in this Commitment is described as follows:

THE NORTH 99 FEET OF THE WEST 181 FEET OF THAT PART OF THE NORTHEAST 1/2 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 1188 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHEAST 1/2 165 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/2 825 FEET; THENCE Of Coof County Clark's Office NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/2 165 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 825 FEFT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (210844.PFD/210844W/3)