

# UNOFFICIAL COPY

## HOME IMPROVEMENT GRANT AGREEMENT

**THIS AGREEMENT**, made this  
day of 26TH of August, 05,  
by \_\_\_\_\_ and \_\_\_\_\_ between  
George Wolitski



Doc#: 0525656071 Fee: \$54.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2005 12:51 PM Pg: 1 of 16

(hereinafter "**OWNER**"), and the  
VILLAGE OF SKOKIE, (hereinafter  
"**VILLAGE**") an Illinois municipal  
corporation located at 5127 Oakton  
Street, Skokie, Illinois. The  
**VILLAGE** and **OWNER** shall jointly  
be referred to as "Parties".

### WITNESSETH:

**WHEREAS**, the **VILLAGE** operates a Housing Improvements Program (hereinafter  
"Program") to financially assist low and moderate income Skokie homeowners with various home  
repairs in order to maintain the quality of their homes and reduce home energy consumption;  
and

**WHEREAS**, eligible home improvements for the Program include, but is not limited to,  
improvements which are visible to the public, improve the neighborhood, and are life/safety  
issues such as correcting basement flooding, most weatherization work, roof repairs or  
replacement, tuckpointing, exterior painting, furnace repair or replacement and major structural  
repairs; and

**WHEREAS**, normal home maintenance such as interior painting, carpeting, or kitchen  
remodeling or other decorating projects are not eligible home improvements under the Program;  
and

**WHEREAS**, **OWNER** of the property commonly known as 5175 Brummel in  
Skokie, Illinois of which legal description is attached hereto, marked exhibit "1", submitted an  
application to the **VILLAGE** requesting to participate in the Program, a copy of which is attached  
hereto, marked Exhibit "2" and hereby made a part of this **AGREEMENT**; and

**WHEREAS**, the **VILLAGE** caused an inspection of the subject premises to verify the  
need for the requested work and provided the **OWNER** with an inspection report, a copy of  
which is attached hereto, marked Exhibit "3" and hereby made a part of this **AGREEMENT**; and

**WHEREAS**, the subject premises is a residential property improved with either a single-  
family home, condominium, townhouse, two-flat or cooperative located within the **VILLAGE**; and

**WHEREAS**, the **VILLAGE** has reviewed the aforesaid application and has determined  
that the **OWNER's** participation in the Program is in the **VILLAGE'S** best interest and is in  
accordance with the objectives of the Program;

**NOW, THEREFORE**, in consideration of the premises set forth above, and the mutual  
agreements hereinafter set forth below, it is hereby agreed:

16

# UNOFFICIAL COPY

1. **Representations.** The representations set forth in the foregoing recitals are material to this **AGREEMENT** and are hereby incorporated into and made part of this **AGREEMENT** as though they were fully set forth in their entirety in this Section 1.
  
2. **Definitions.** As used in this **AGREEMENT**, the following definitions shall apply:
 

**Inspection Report:** A document prepared on behalf of the **VILLAGE** based on an examination of the Subject Premises which specifies home improvement work which is eligible for a Grant under the Program.

**Project:** All of the home improvement work covered under the Grant from the **VILLAGE**.

**Subject Premises:** The property commonly known as \_\_\_\_\_, Skokie, Illinois which is the **OWNER's** principal residence.

**Work:** The undertaking of labor by a contractor approved by the **VILLAGE** to accomplish the home improvements specified in Exhibit "3".
  
3. **Issuance of Grant.** Pursuant to **OWNER's** participation in the Program, the **VILLAGE** agrees to provide **OWNER** with a grant in an amount not to exceed EIGHT THOUSAND AND NO/100 DOLLARS (\$8,000) ("Grant") to pay for materials and contractor's fees for the Project and related Work.
  
4. **Documentation.** **OWNER** represents that he or she is the legal title holder to Subject Premises. In further proof thereof **OWNER** has submitted to the **VILLAGE**:
  - a. Title policy or Letter of Opinion from Chicago Title and Trust Company; or
  - b. Torrens Certificate; or
  - c. if legal title is in a Trust, a letter of direction and certification as to the current beneficiary under such Trust Agreement. A copy of the submitted document(s) is/are attached hereto, marked Exhibit "4", collectively, and hereby made a part of this **AGREEMENT**.
  
5. **Financial Eligibility.** **OWNER** represents to the **VILLAGE** that **OWNER's** total annual household income does not exceed the very low income limits established by the Federal Government as specified in Exhibit "5" attached hereto and hereby made a part of this **AGREEMENT**. In further proof thereof **OWNER** has submitted the following documents to the **VILLAGE**:
  - a. **OWNER's** Form SSA -1099 2004 marked Exhibit "6".
  
6. **Homeowner's Representation.** The Grant shall be issued to **OWNER** by the **VILLAGE'S** reliance upon all information provided by the **OWNER** and all representations, exhibits, data and other materials submitted with and in support of **OWNER's** participation in the Program. Any misinformation or withholding of material information incident thereto shall, at the option of the **VILLAGE**, give rise to the **VILLAGE'S** right to terminate this **AGREEMENT** pursuant to Section 16 of this **AGREEMENT**.
  
7. **Priority of Improvements.** The work to be performed shall be conducted in the following priority, subject to the approval of the **VILLAGE**:

# UNOFFICIAL COPY

- a. Work required to correct existing code violations;
  - b. Exterior home improvements;
  - c. All other home improvements.
8. Permits. **OWNER** is responsible for securing and paying for all necessary licenses and permits for the Project.
  9. Multiple Bids. **OWNER** agrees to obtain at least three (3) bids from qualified contractors for each project and work item. **OWNER** shall be required to utilize the Contractor who has submitted the lowest bid, unless otherwise approved by the **VILLAGE**.
  10. No Prior Agreements. **OWNER** has represented to the **VILLAGE** that no prior agreements have been entered into between the owner and any contractor for the project and work to be performed under this **AGREEMENT**.
  11. Contracts. **OWNER** must provide the **VILLAGE** with a copy of any and all contracts for the Project and Work to be completed. The contracts must be approved in writing by the **VILLAGE**. No modifications may be made to Village approved contracts without the prior written consent of the **VILLAGE**.
  12. Completion of Work. Upon completion of the Project and Work, **OWNER** shall deliver to the **VILLAGE** a contractor's waiver of lien and a certificate executed by the contractor or subcontractor, stating that the Project and Work is final and complete and is in compliance with all applicable federal, state and local laws, rules and regulations.
  13. Payment to Contractors. The Parties agree that payments to the contractors shall not occur until the **VILLAGE** has inspected the completed Project and Work and provides the **OWNER** with written approval for payment.
  14. Additional Documents. **OWNER** shall supply the **VILLAGE** with such other materials, documents and papers which the **VILLAGE** may require, from time to time.
  15. Homeowner Sale of Subject Property. If the **OWNER** sells the Subject Premises or any interest in it is sold or transferred, within 15 years after receipt of grant funds **OWNER** expressly agrees to pay the **VILLAGE** back for the entire Grant or a portion thereof based on the following schedule:

YEAR FROM RECEIPT OF GRANT FUNDS	PERCENTAGE OF GRANT OWED VILLAGE
0-5	100%
6	50%
7	45%

# UNOFFICIAL COPY

8	40%
9	35%
10	30%
11	25%
12	20%
13	15%
14	10%
15	5%

16. **Termination.** This Agreement may be terminated at the **VILLAGE'S** option by written notice to the **OWNER** upon the occurrence of any one or more of the following events:
- a. Construction of the Project has not commenced within ninety (90) days of the date of this **AGREEMENT**.
  - b. If any statement or representation made by **OWNER** in its application to the **VILLAGE** shall prove untrue in any material respect, or if the **OWNER** shall have withheld any material information incident thereto.

Delay in the exercise of the **VILLAGE'S** right to terminate shall not be construed as a waiver of any such right to terminate with regard to the occurrence of any specific event referred to above, and the **VILLAGE'S** failure to act as to any such event shall not be construed as a waiver of its rights with respect to any subsequent event of default.

17. **The Village Not a Joint Venturer.** The **VILLAGE** by executing this **AGREEMENT** or any action taken pursuant hereto or contemplated hereby shall not be deemed to be a partner or joint venturer with **OWNER** or Contractor or any other parties. **OWNER** indemnifies and holds the **VILLAGE** harmless from any and all liabilities, damages, claims, demands, costs and expenses resulting from such a construction of the Parties and their relationship. Any inspection of the Subject Premises or any analysis of the Project made by the **VILLAGE** is intended solely for the benefit of the **VILLAGE** and shall not be deemed to create or form the basis of any warranty, representation, covenant, implied promise or liability to the **OWNER** or its employees or agents, any guest or invitee upon the Subject Premises or any other person.
18. **Indemnification.** The **OWNER** hereby agrees and covenants to forever hold harmless and indemnify the **VILLAGE** its officers, employees and agents, and to save them from and indemnify for all costs, claims, suits, demands, and actions arising during the term of this **AGREEMENT** directly or indirectly from or because of or in any way connected with this **AGREEMENT** that may be made by **OWNER**, its guests, invitees, or any other person, firm, corporation or organization, for property damage or injury. The provisions of this Section 18 shall survive the expiration or termination of this **AGREEMENT**.

# UNOFFICIAL COPY

19. Recording of AGREEMENT. A copy of this **AGREEMENT** shall be recorded against the Subject Premises at the office of the Cook County Recorder of Deeds.
20. Multiple Homeowners. If more than one person has an ownership in the Subject Premises, each person is fully and personally obligated to keep all of the promises made in this **AGREEMENT**, including the promise to pay the full amount owed.
21. Notices. All notices required or to be given pursuant hereto shall be in writing and either delivered personally or by a nationally recognized "over-night" courier service or mailed by United States certified or registered mail, postage prepaid, addressed to Seller and Purchaser as follows:

If to **VILLAGE:** Village of Skokie  
 5127 Oakton Street  
 Skokie, IL 60077  
 Attention: Village Clerk

With copies to: Village Manager  
 5127 Oakton Street  
 Skokie, IL 60077

Corporation Counsel  
 5127 Oakton Street  
 Skokie, IL 60077

If to **OWNER:** George Wolinski  
5125 Brummel  
Skokie, IL 60077

Notices shall be deemed effective and properly delivered and received when and if either;

- a. personally delivered;
- b. delivered by Federal Express or other overnight courier; or
- c. deposited in the U.S. Mail, by registered or certified mail, return receipt requested, postage prepaid.

Either Party may change the names and addresses of the persons to whom notices or copies thereof shall be delivered, by written notice to the **VILLAGE** or **OWNER** or Seller, as the case may be, in the manner herein provided for the service of notice.

22. Entire Binding Understanding; No Oral Modification. All prior understandings and agreements between the Parties are merged into this **AGREEMENT**.
23. Performance. Time is of the essence in this **AGREEMENT**.

# UNOFFICIAL COPY

- 24. Severability. Each provision of this **AGREEMENT** is severable from all other provisions of this **AGREEMENT** and, if one or more of the provisions of this **AGREEMENT** shall be declared invalid, the remaining provisions of this **AGREEMENT** shall nevertheless remain in full force and effect.
- 25. Headings. The headings or titles of the Sections or Paragraphs in this **AGREEMENT** are for convenience only, are not a part of this **AGREEMENT**, and shall not be used as an aid in the construction of any provisions hereof.
- 26. Due Authority. Each Party signing this **AGREEMENT** represents and warrants that they have full right and authority to enter into and perform this **AGREEMENT** in accordance with the terms hereof.

VILLAGE OF SKOKIE,

OWNER,

By:

*[Signature]*  
Albert J. Rigoni  
Its Village Manager

By:

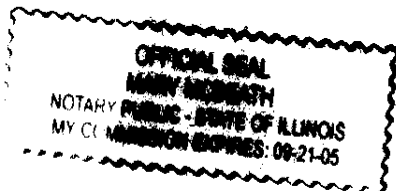
*[Signature]*  
George A. Wabitski

Subscribed and sworn to before me

this 1st day of Sept, 2005

Notary Public

*[Signature]*  
Mary McBeath



**UNOFFICIAL COPY**



**PROPERTY INSIGHT,**

A California Limited Liability Company  
400 S JEFFERSON, CHICAGO, IL 60607

**EXHIBIT 1**

**TRACT INDEX SEARCH**

Order No.: 1404 S9615762 SS

Additional Tax Numbers:

**Legal Description:**

LOT 7 IN BLOCK 8 IN NILE CENTER TERRACE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office





# UNOFFICIAL COPY

EXHIBIT 2

## HOME IMPROVEMENTS PROGRAM APPLICATION

SECTION 1 - Applicant Information			
Name	George A Wolitski		
Address	5125 Bloummel ST		
Home Phone	847-676-1869	Work Telephone	_____
Unit Type:	<input checked="" type="checkbox"/> Single-family Detached	<input type="checkbox"/> Townhouse	<input type="checkbox"/> Condominium/Cooperative <input type="checkbox"/> Two-flat
Occupancy:	<input checked="" type="checkbox"/> Own & Occupy Unit	<input type="checkbox"/> Rent & Occupy Unit	<input type="checkbox"/> Do Not Occupy Unit
Number of Persons in the Household	1	Household Income	8112.00
SECTION 2 - Forms to be Submitted			
This application cannot be processed until all of the documents and information listed below are provided. Since all applications will be processed on a first-come first-serve basis, it is extremely important that the applicant provide the documents and information as quickly as possible.			
Federal Income Tax Form 1040/1040A for all persons over 17 years old who contributed to the household income for the last two years with all forms and schedules.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Village Inspection Report	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Three bids from contractors for improvement work specified in the inspection report	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Proof of home ownership	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Amount of grant of loan request	\$		
SECTION 3 - Statement of Applicant Understanding			
As an applicant for the Village of Skokie Home Improvement Program, I understand that:			
The Village will give me a maximum grant amount of \$8,000 to complete eligible home improvement work if I am certified as a very low-income applicant and funds are available.	Initials: <i>GAW</i>		
Approval of my application by the Village as a low-income applicant does not assure that I will be eligible for a loan from a lending institution participating in the program.	Initials: <i>GAW</i>		
The Village will only subsidize the interest rate on a home improvement loan made to me by a local lending institution participating in this program and that I am totally responsible, as the applicant, for repaying the loan to the lending institution. The Village will not in anyway insure the repayment of my loan.	Initials: <i>GAW</i>		
The Village will fully subsidize the interest on a four-year loan of up to \$8,000 if I am certified as a low-income participant.	Initials: <i>GAW</i>		
It is my responsibility to hire a contractor to complete the improvement work for which the grant or loan is approved.	Initials: <i>GAW</i>		



# UNOFFICIAL COPY

SECTION 3 – Statement of Applicant Understanding (Continued)			
I consent to and authorize the Village to enter the improved property for the sole purpose of determining that the improvements contracted for have been completed. The Village's inspection of work will be to certify completion only. No determination will be made by the Village as to the quality or adequacy of material or workmanship.			Initials: <i>GAW</i>
The Village will in no way warrant or guarantee any of the work performed and it is my responsibility to determine the acceptability of all material used and work performed by the contractor.			Initials: <i>GAW</i>
The Village has no responsibility or liability for damages or injury of any kind occurring as a result of my participation in this program.			Initials: <i>GAW</i>
SECTION 4 – Income Disclosure			
Total household income for the last tax year			\$ <i>8112.00</i>
Total ADJUSTED GROSS INCOME as listed in the applicant's Form 1040/1040A			\$
List each household member over 17 years old who contributed to the household income last year.	Name		Income
	<b>Person A</b> <i>George A Wolitzki</i>		\$ <i>8112.00</i>
	<b>Person B</b>		\$
	<b>Person C</b>		\$
	<b>TOTAL</b>		\$ <i>8112.00</i>
SECTION 5 – Source of Income and Assets			
For each person listed in Section 4 (A, B, C), please provide the following information			
		<b>Person A</b>	<b>Person B</b>
			<b>Person C</b>
<i>Employment</i>	Name of company		
	Address of company, city, state, zip code		
	Telephone		
<i>Public Assistance (ADC, General Assistance, etc.)</i>	Public Aid case number	<i>928</i>	
	Caseworker name		
	Address of office, city, state, zip code		
	Telephone		
<i>Social Security (Survivor's Benefits, SSI, Retirement, Disability, etc.)</i>	Social Security number	<i>352-12-5612</i>	
	Address of office, city, state, zip code	<i>NORTHERN LOCAL OFFICE 8000 ST LOUIS ST STOKIE IL 60076-2923</i>	

## UNOFFICIAL COPY

SECTION 5 - Source of Income and Assets (Continued)				
		Person A	Person B	Person C
Pension	Name of company			
	Address of office, city, state, zip code			
Other Income Not Covered Above	Source			
	Address of office, city, state, zip code			
	Telephone			
Bank Account	Name of bank	BANK ONE		
	Account number	000350000306185		
	Present balance	\$ 11500	\$	\$
	Annual interest rate	%	%	%
Bank Account	Name of bank			
	Account number			
	Present balance	\$	\$	\$
	Annual interest rate	%	%	%
Bank Account	Name of bank			
	Account number			
	Present balance	\$	\$	\$
	Annual interest rate	%	%	%
Stocks, Bonds, or Other Securities	Name of security			
	Present value			
	Annual dividend or interest paid	\$	\$	\$
Stocks, Bonds, or Other Securities	Name of security			
	Present value			
	Annual dividend or interest paid	\$	\$	\$
Stocks, Bonds, or Other Securities	Name of security			
	Present value			
	Annual dividend or interest paid	\$	\$	\$
Do you own any interest in any real estate other than your home?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Percent interest ___%	Percent interest ___%	Percent interest ___%	Percent interest ___%

# UNOFFICIAL COPY

**SECTION 6 - Affidavit of Income and Signature (Notary Required)**

I (We) hereby state that I have read, understand and consent to all of the above conditions and that the information provided is true, complete, and correct to the best of my knowledge and that I have not knowingly made any false statements concerning this application.

I (We) authorize the Village of Skokie to check all of the above information, including financial information and references.

I (We), George A Wolitski, being duly sworn, on oath, deposes and states that my (our) total gross household income for the last tax year was \$ 8112.00, and that my (our) total income for this year will not exceed \$ 8328 based on a current monthly income of \$ 694.00.

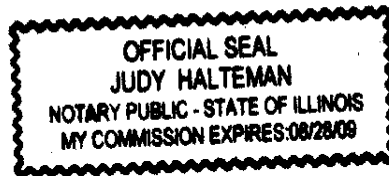
Subscribed and sworn before me this 26<sup>th</sup> day of August, 2005.

George A Wolitski

Person A's Signature

Person B's Signature

Person C's Signature

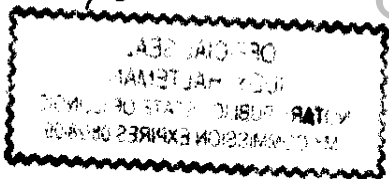


Judy Halteman  
NOTARY PUBLIC

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-28-225-217-2000



# UNOFFICIAL COPY

EXHIBIT 3

PREPARED 8/29/05, 10:07:53  
 PROGRAM CR200L  
 VILLAGE OF SKOKIE

CASE HISTORY REPORT  
 CASE NUMBER 05-00000999

Property Index Number  
 ADDRESS  
 EXTERIOR PROPERTY MAINTENANCE  
 10-28-225-017-0000  
 5125 BRUMMEL ST  
 SKOKIE IL 60077

DATE ESTBL 6/10/05  
 INSPECTOR COLLEEN BURKE  
 TENANT NBR  
 STATUS ACTIVE  
 TENANT NAME  
 STATUS

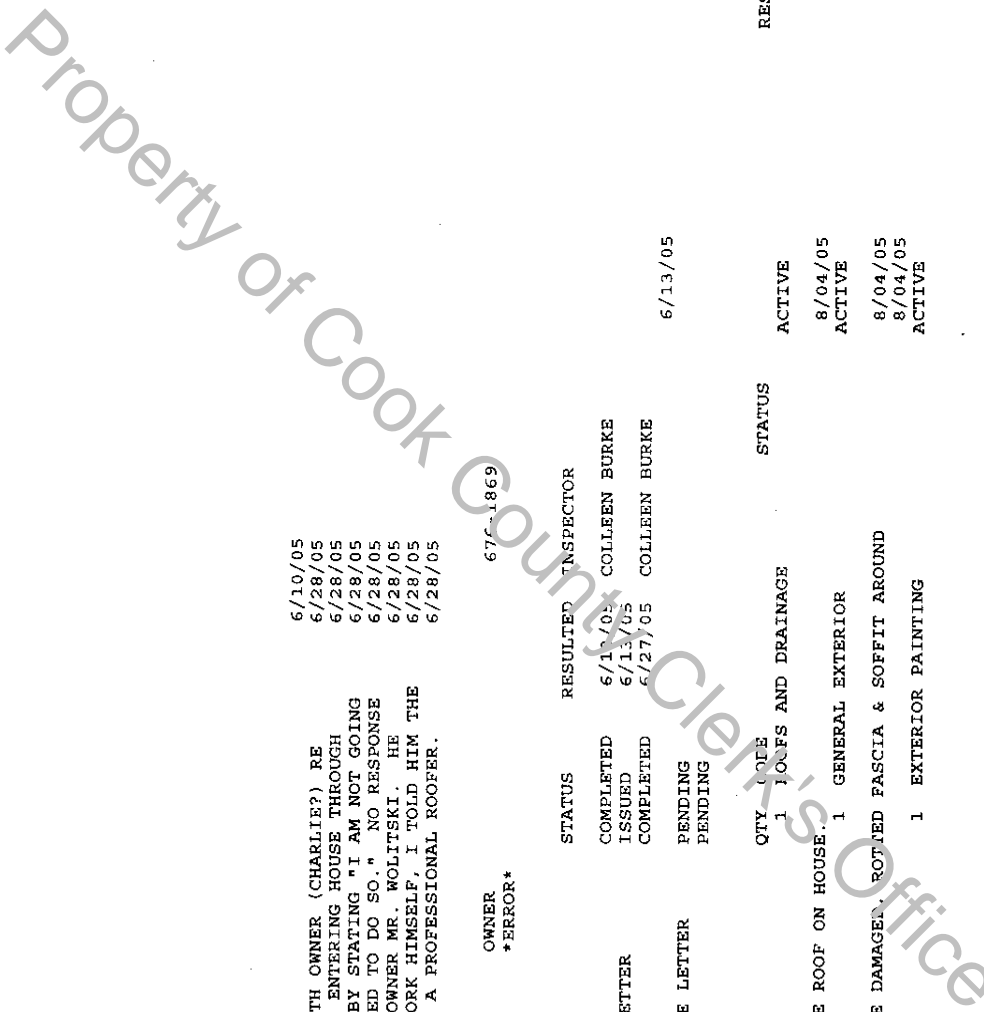
CASE DATA:  
 CITATION NUMBER #1.....  
 DATE/TIME OF VIOLATION #1.....  
 CITATION NUMBER #2.....  
 DATE/TIME OF VIOLATION #2.....  
 CITATION NUMBER #3.....  
 DATE/TIME OF VIOLATION #3.....  
 YARD DEBRIS.....  
 CONDITION OF ACCESSORY.....  
 BROKEN WINDOWS.....  
 MISCELLANEOUS.....

NARRATIVE: check roof see attached  
 6-27-05 KOLLEEN MADE CONTACT WITH OWNER (CHARLIE?) RE  
 NEIGHBOR COMPLAINTS OF RACCOONS ENTERING HOUSE THROUGH  
 ROOF. HE RESPONDED TO KOLLEEN BY STATING "I AM NOT GOING  
 TO DO ANYTHING UNLESS I AM FORCED TO DO SO." NO RESPONSE  
 TO MY LETTER, ISSUED TICKET TO OWNER MR. WOLITSKI. HE  
 ALLEGES HE IS GOING TO DO THE WORK HIMSELF, I TOLD HIM THE  
 ENTIRE ROOF MUST BE REPLACED BY A PROFESSIONAL ROOFER.

NOTICE NAMES: WOLITSKI, A OWNER 675-1869  
 \*ERROR\*

HISTORY:	SCHEDULED ACTION	STATUS	RESULTED INSPECTOR
6/13/05 INSPECTION		COMPLETED	6/13/05 COLLEEN BURKE
6/13/05 REINSPECTION TWO LETTER		ISSUED	6/13/05 COLLEEN BURKE
6/27/05 REINSPECTION		COMPLETED	6/27/05 COLLEEN BURKE
POST TEXT: DB			
REQUEST FOR SERVICE LETTER		PENDING	
REINSPECTION		PENDING	

VIOLATIONS:	DATE	DESCRIPTION	QTY CODE	STATUS
6/13/05 304.7	6/13/05	LOCATION: ROOF ON HOUSE.	1	ACTIVE
6/13/05 304.1	6/13/05	NARRATIVE: REPLACE ROOF ON HOUSE.	1	RESOLVED
6/13/05 304.1	6/13/05	LOCATION: GENERAL EXTERIOR		8/04/05 ACTIVE
6/13/05 304.2	6/13/05	NARRATIVE: REPLACE DAMAGED, ROTTED FASCIA & SOFFIT AROUND HOUSE.		8/04/05 ACTIVE
6/13/05 304.2	6/13/05	LOCATION: EXTERIOR PAINTING	1	8/04/05 ACTIVE



# UNOFFICIAL COPY

PREPARED 8/29/05, 10:07:53  
PROGRAM CR200L  
VILLAGE OF SKOKIE

CASE HISTORY REPORT  
CASE NUMBER 05-00000999

-----

PROPERTY INDEX NUMBER	DATE ESTBL	STATUS	TENANT NBR	STATUS DATE
10-28-225-017-0000	6/10/05	ACTIVE		6/10/05

-----

INSPECTOR COLLEEN BURKE

ADDRESS 5125 BRUMMEL ST  
SKOKIE IL 60077

VIOLATIONS:	DATE	DESCRIPTION	QTY	CODE	STATUS	STATUS
	6/13/05	304.2 LOCATION: NARRATIVE: SCRAPE AND PAINT FASCIA, SOFFIT AND TRIM AROUND HOUSE.	1	EXTERIOR PAINTING	ACTIVE	RESOLVED
	6/13/05	304.2 LOCATION: NARRATIVE: SCRAPE AND PAINT PEELING WINDOWS AROUND HOUSE.	1	EXTERIOR PAINTING	ACTIVE	RESOLVED
	6/13/05	304.2 LOCATION: NARRATIVE: SCRAPE AND PAINT PEELING GUTTERS AND DOWNSPOUTS AROUND HOUSE.	1	EXTERIOR PAINTING	ACTIVE	RESOLVED

Property of Cook County Clerk's Office





**PROPERTY INSIGHT, L**  
A California Limited Liability Company  
400 S JEFFERSON, CHICAGO, IL 60607

**UNOFFICIAL COPY**

**EXHIBIT 4**

**TRACT INDEX SEARCH**

VILLAGE OF SKOKIE  
5127 OAKTON  
SKOKIE, ILLINOIS 60077  
TERRY OLIVE

Order No.: 1404 S9615762 SS  
Cover Date: AUGUST 8, 2005  
Ref: 5125 BRUMMEL

CRP/EU

Legal Description of Land Searched: (See Attached)

Permanent Tax Number (P.I.N.):  
10-28-225-017-0000

Street Address of Land Search (as furnished by Applicant):  
5125 BRUMMEL  
SKOKIE, ILLINOIS

Grantee(s) in last recorded conveyance:  
GEORGE WOLITSKI

In accordance with the application, a search of tract indices discloses the following items.

DOCUMENT/CASE NO.:	18759535
GRANTOR:	ELAINE W. COATES & HUS ROBERT
GRANTEE:	GEORGE WOLITSKI
INSTRUMENT:	WARRANTY DEED
DATE:	02/28/63
RECORDED:	04/03/63
REMARKS:	

\*\*\*NO UNRELEASED MORTGAGES OR RECORDED LIENS.\*\*\*

PROPERTY INSIGHT

By:

SEE ATTACHED FOR TERMS AND CONDITIONS OF SEARCH AND EXPLANATION OF ABBREVIATIONS  
This is not a title insurance policy, guarantee, or opinion of title and should not be relied upon as such.

**UNOFFICIAL COPY****EXHIBIT 5****VILLAGE OF SKOKIE****HOUSING IMPROVEMENTS PROGRAM****INCOME LIMITS**

<u>No. of Persons in Household</u>	<b>GRANT</b>	<b>LOAN</b>
	<u>Very Low-Income</u>	Zero (0) Percent Interest <u>Low-Income</u>
1	\$26,400	\$40,650
2	\$30,150	\$46,400
3	\$33,950	\$52,220
4	\$37,770	\$58,000
5	\$40,700	\$62,650
6	\$43,750	\$67,300
7	\$46,750	\$71,900
8	\$49,750	\$76,550

**NOTE:** HOUSEHOLD INCOME IS THE TOTAL INCOME OF ALL HOUSEHOLD MEMBERS EIGHTEEN (18) YEARS OR OLDER WHO CONTRIBUTE TO THE HOUSEHOLD.

**SOURCE:** HUD SECTION 8 PROGRAM INCOME LIMITS FOR THE CHICAGO, SMSA, EFFECTIVE FY05

**UNOFFICIAL COPY****EXHIBIT 6****FORM SSA-1099 – SOCIAL SECURITY BENEFIT STATEMENT**

<b>2004</b> • PART OF YOUR SOCIAL SECURITY BENEFITS SHOWN IN BOX 5 MAY BE TAXABLE INCOME. • SEE THE REVERSE FOR MORE INFORMATION.		
Box 1. Name GEORGE A WOLITSKI		Box 2. Beneficiary's Social Security Number 352-22-5612
Box 3. Benefits Paid in 2004 \$8,112.00	Box 4. Benefits Repaid to SSA in 2004 NONE	Box 5. Net Benefits for 2004 (Box 3 minus Box 4) \$8,112.00
<b>DESCRIPTION OF AMOUNT IN BOX 3</b>  Paid by check or direct deposit \$8,112.00 Benefits for 2004 \$8,112.00		<b>DESCRIPTION OF AMOUNT IN BOX 4</b>  NONE
		Box 6. Voluntary Federal Income Tax Withheld  NONE
		Box 7. Address GEORGE A WOLITSKI 5125 BRUMMEL SKOKIE IL 60077-2817
		Box 8. Claim Number (Use this number if you need to contact SSA.)  352-22-5612A

Form SSA-1099-SM (1-2005)

**DO NOT RETURN THIS FORM TO SSA OR IRS**