

# UNOFFICIAL COPY

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**



Doc#: 0525602081 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/13/2005 08:52 AM Pg: 1 of 1

Loan No. 9011432694 (Sharif, Haque and Farzana)

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Haque U. Sharif and Farzana Sharif, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired, through or by certain Mortgage Dated the 21<sup>ST</sup> day of December A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0502117298 to the premises therein described, as follows, to-wit:

LOT 13 BOTH INCLUSIVE, IN JILL'S SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 18-36-113-025-0000, common address is known as, 7949 West 80<sup>th</sup> Street, Bridgeview, Illinois 60455.

Situated in the City of Bridgeview, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 20<sup>th</sup> day of July A.D. 2005.

ATTEST:

Barbara A. Garcia  
Assistant Vice President

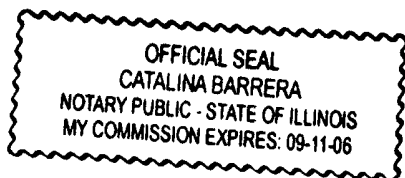
BY: Louise F. Sajdak  
Vice President

ILC  
ERHS

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barbara A. Garcia personally known to me to be the Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of July A.D. 2005.

Catalina Barrera



# P.N.T.N.