

UNOFFICIAL COPY


Doc#: 0525605069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2005 01:42 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/23/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 246026W

1. Name of Mortgagor(s) DANA PATRICE HUGHES
2. Name of original Mortgagee: KENSICA MORTGAGE BANC
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0429916007
5. The above referenced mortgage has been paid in accordance with the payoff statement received from A GREAT MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20 · 25 · 322 · 008 ·
Address: 7727 S. BENNETT AVE., CHICAGO, IL 60649
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

LAWYER TITLE INSURANCE AGENCY

By: 

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of

This instrument was acknowledged before me on 08/23/05 by LASHAWN HILL
as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.


Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 246026W

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 AND THE NORTH 2/3 OF LOT 31 IN BLOCK 18 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office