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Doc#: 0525605073 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2005 01:44 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/08/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 246114STI

- 1. Name of Mortgaour(s)MARC LIVINGSTON □□MILES LIVINGSTON □□SHIRLEY LIVINGSTON
- 2. Name of original Mo.tgagee:MERS
- 3. Name of Mortgage Service (if any): WELLS FARGO
- Mortgage Recorded Document Number(s): 0423011088
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from REGAL MORTGAGE
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS (435/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-321-004

Address: 6111 SOUTH RICHMOND, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc. - Naperville, authorized agent for

Lawyers Title Inurance Corporation

By:

SERENA KENERSON

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/08/05 by

as (officer for agent of) Law Title Insurance Agenty, Inc.- Naperville.

SERENA KENERSON

OFFICIAL SEAL LA'SHAWN HILL

Phone: (773)752-6120

NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public

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Sun Title Insurance 2867 Ogden Avenue Lisle, IL 60532 (630)369-3377

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number:

246114STI

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 37 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF AL MEN.

COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.